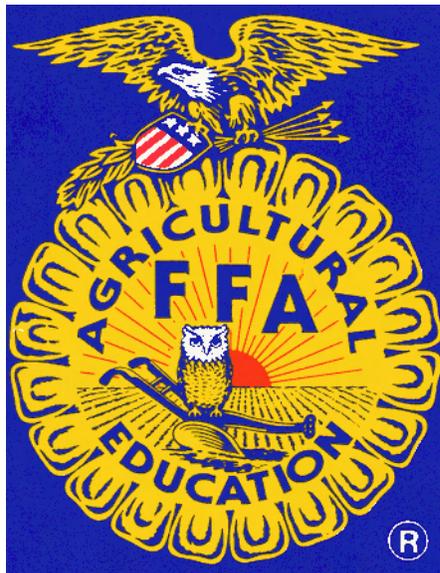


**AREA I**  
**AGRICULTURE TEACHERS**  
**ASSOCIATION**



**HANDBOOK**  
**REVISED MAY 2008**

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## Area I Schools & Contact Numbers

School	Phone #	Cell Phone #
Craig	(660) 683-5357	(660) 787-0015
DeKalb	(816) 685-3211	(816) 261-8821
East Buchanan	(816) 424-6460	(816) 261-3342 Chuck
Fairfax	(660) 686-2431	(573) 881-0657
King City	(660) 535-4319	(660) 483-0229
Lathrop	(816) 528-7511	(816) 200-4292
Mid Buchanan	(816) 238-1646	(816) 262-5312
Mound City	(660) 442-5429	(660) 787-2017
Nodaway Holt	(660) 939-2135	(816) 254-2342
North Andrew	(816) 567-2525	(816) 341-2095
North Nodaway	(660) 778-3411	(660) 582-1696
North Platte	(816) 450-3345	(816) 206-0040
Northeast Nodaway	(660) 937-3125	(816) 803-0094
Northwest Tech	(660) 562-4159	(816) 262-9820 Jackie (816) 797-4129 Jeremy
Plattsburg	(816) 539-2184	(816) 809-7094
Rock Port	(660) 744-6296	(660) 744-6853
Savannah	(816) 324-3128	(816) 294-9027 Cara (816) 390-4151 Jeff (816) 387-7058 Joe
Smithville	(816) 532-0405	(816) 805-5949
South Holt	(660) 446-2282	(660) 473-0869
South Nodaway	(660) 652-3727	(816) 465-0072
St. Joseph	(816) 671-4170	(816) 294-3891 Jill
Stanberry	(660) 783-2605	(660) 254-0549
Stewartville	(816) 669-3258	(660) 572-0275
Tarkio	(660) 736-4200	(816) 387-3845
Union Star	(816) 593-2294	(816) 284-3276
West Nodaway	(660) 725-3317	(660) 582-9161

## **Area I Agricultural Teacher's Activities**

### **Area Meetings**

These meetings are important to attend as they provide for professional growth and development. Also, area business and announcements are made at these meetings.

### **Area Chapter FFA Degree Ceremony**

This degree ceremony is for Area chapters to bring their Chapter FFA Degree recipients to receive their Chapter FFA Degrees on the area level.

### **Fall State Workshops**

The state workshop takes place instead of our monthly area meeting. The topic presented is decided upon the state level.

### **Rituals Contest**

This contest includes opening ceremonies, closing ceremonies and Greenhand or Chapter FFA Degree ceremonies (drawn at contest). Evaluation is based on official dress, accuracy of ceremonies presented and overall effect. The advisor's part is read by the judges and the teams are not responsible for these parts.

### **Fall Speaking Contests**

These contests include Missouri Institute of Cooperatives, Pork Producers, Sheep Producers, and Farm Bureau Speeches. More information is sent concerning these contests from the state department.

### **District Ag Teacher's Meeting**

This is an important meeting to attend. Professional developments as well as district business decisions are made. Make every effort to attend.

### **State FFA Degree Pencil Copy**

This is a time when State FFA Degree applications are preliminarily checked. Check the section in the handbook concerning State FFA Degree selection procedures and meeting locations.

### **Proficiency Award Selection**

Proficiency awards are selected on the area level. Area winners advance on to state competition. Please check the section in the handbook concerning proficiency award selection procedures.

### **Contest Workshops**

These workshops are intended to assist in training contest teams for District Contests. Each teacher in the area will be asked to help put on a contest

### **Spring Area FFA Contests**

Contests on the area level include: Beginning Production Record book, Beginning Placement Record Book, Completed Production Record Book, Completed Placement Record Book, Secretary's Book, Treasurer's Book, Reporters Scrapbook, Public Speaking, Extemporaneous Speaking, Creed Speaking, and Parliamentary Procedure. Rules are those that are listed in the State Contest Bulletin.

**District Contests**

These contests are held at Northwest Missouri State University. All contests and rules are listed in the State Contest Bulletin. See the section of this handbook for the appeals process for district contest.

**State & Area Officer Interviews**

Each chapter can have one area and state officer candidate. This activity is held in the spring. The area agriculture teacher president is responsible for getting the judges for the state officer interviews. The area FFA advisor is responsible for getting the judges for the area officer elections.

**Summer Planning Meeting**

This meeting is used to plan and schedule the activities and meetings for the next year. Following our meeting, a barbecue is held with each teacher helping defray the expenses.

**Area I Leadership Conference**

The Conference is for Chapter officers and held late May early June. Leadership training is provided by an outside source determined in the spring.

**Administrator's Dinner**

The purpose of the Administrator's Dinner is to show appreciation to our local administrators and counselors. Important issues facing agricultural education and upcoming events are usually covered in the program. Those people you may want to invite include administrators, counselors, and/or school board members.

## AREA 1 FFA CONSTITUTION

### ARTICLE I- Organization

- Section A.** The Area I Association of the FFA is an area unit of the Missouri Association of FFA which is chartered by the National FFA Organization.
- Section B.** The Area accepts in full the provisions in the constitution and bylaws of the Missouri Association as well as those of the National Organization.

### ARTICLE II- Area FFA Officers

- Section A.** The officers of the Area shall be as follows:  
President  
1<sup>st</sup> Vice-President  
2<sup>nd</sup> Vice-President  
Secretary  
Treasurer  
Reporter  
Sentinel  
Chaplin  
Parliamentarian  
Historian  
The Area Advisor will be chapter advisor of the Area President.  
Officers shall perform the usual duties of their respective offices.
- Section B.** Officers shall be elected annually and may serve a term of one year and only one year.
- Section C.** Each chapter may send one candidate for area office. The field of candidates will be interviewed by a panel of judges from outside the area. A minimum of two shall be agricultural instructors. After all candidates have been asked questions similar in content, the panel will select a slate of candidates. Two delegates from each chapter will then have the opportunity to review the slate and make nominations from the floor. Candidates will be elected by a majority vote of the delegates in attendance.
- Section D.** Area Officers must hold the Chapter FFA Degree and be selected by the interview procedure.
- Section E.** The fees for attending the Area FFA Officer Institute will be covered by the Area I FFA Association. This includes registrations and travel.

### **ARTIVCLE III- Dues**

**Section A.** Area dues shall be fixed annually by a majority vote of the officers and delegates at the summer leadership conference. Dues should be paid to the Area Treasurer no later than **November 1<sup>st</sup>** of the current year.

**Section B.** No chapter will be considered in good standing unless they pay all Area, State and National FFA dues. Dues will be paid in full to be considered in good standing by all active chapters.

### **ARTICLE IV- Amendments**

**Section A.** This constitution my be amended or changed at any Regular area meeting by a two-thirds majority vote of the delegates present providing it is not in conflict with the State Association constitution or that if the National Organization of FFA.

### **ARTICLE V- Meetings**

**Section A.** Regular organization meetings shall be held during the school year at such time and place as is designed by the Executive Committee. Once per month special meetings may be called at any time by the President.

**Section B.** A majority of the active chapters must be present to transact business. A majority of the officers must be present at Executive Committee Meetings to transact business.

### **ARTICLE VI- Area 1 Ag Teachers Executive Committee**

**Section A.**

1. Executive Committee will consist of all officers in the Area I Ag. Teachers Association.
2. Makes necessary decisions to update the needs of the Area.
3. Keep track of and update the area handbook and file.
4. Attend district planning meeting.
5. Selection process of one officer will be made at the Area 1 summer meeting and each officer ascends to the next office.

## **Fall FFA Speaking Contests**

1. The fall speaking contests include the following areas:

Missouri Institute of Cooperatives  
Missouri Farm Bureau  
Missouri Pork Producers  
Missouri Sheep Producers

2. The rules for each contest are governed by the public speaking rules adopted by the Missouri State FFA Association as listed in the CDE Handbook.
3. Information on each contest area is provided in the fall by the state department.
4. The top three individuals competing at the area level will advance onto the district competition.
5. If an individual cannot represent the area level at the district level the alternate will be notified before the district competition.
6. Ratings of gold, silver, or bronze will be awarded to all participants. These individuals will be honored with a certificate and ribbon at the Area FFA Banquet in the spring.

### **PREPARED PUBLIC SPEAKING**

The purpose of a Public Speaking Contest is to develop agricultural leadership by demonstrating the ability to present ideas in an organized and effective manner.

#### **Objectives**

The student will be able to:

1. Develop a well written manuscript.
2. Organize and present ideas in a logical sequence.
3. Communicate effectively with others.
4. Deliver a speech and respond to questions regarding its content.
5. Select an agricultural topic on which they want to speak.
6. Develop self-confidence in public speaking.

## **Rules and Scoring**

1. The state and district contests will be governed by the general rules and regulations of the National Prepared Public Speaking Contest.
2. A school can only send one student (9<sup>th</sup>–12<sup>th</sup>) to participate in each of the four contest areas.
3. The top three Area winners will advance to district competition. **Four double-spaced typewritten copies of the speech should accompany the area winners to district competition.**
4. **NO PROPS ARE TO BE USED**
5. Speech length is to be 6-8 minutes in length with 5 minutes for questions.
6. On the time limit for questions, the contestant and the judges must stop when time is called by the time keeper.
7. Participants will submit the speech in the following format:
  - a. Double-spaced typewritten on 8½" x 11" white bond paper with cover page that gives the speech title, participant's name, chapter, and date. The format should use 1" margins, a 12 pitch font (Arial, Courier, Courier New or Times New Roman) and follow the APA (American Psychological Association) or Chicago Style Manual. Do not bind or place in folders, special binders or covers. Place a staple in the upper-left corner. Manuscripts not meeting these guidelines will be penalized.
  - b. A complete and accurate bibliography used in writing the speech. All participants in the Prepared Public Speaking Career Development Event should give credit to others where any direct quotes, phrases or special dates are used in the manuscript, in order not to be guilty of plagiarism. The Boards of National Officers and Directors of FFA at the October 1960 meeting in Kansas City, Missouri, adopted the following:

*"A bibliography MUST be included as part of the public speaker's manuscript, an direct quotes from any source of information must be marked in "quotes" on the manuscript and be identified in the bibliography. Failure to do so will automatically disqualify a participant. This applies to all events above the local level."*
8. Any questions or appeals will be the final decision of the Contest Chairman.

## **Reference**

American Psychological Association (APA) Style Manual.

Chicago Style Manual.

**PREPARED PUBLIC SPEAKING CAREER DEVELOPMENT CONTEST  
JUDGES' SCORE SHEET**

Name/School/Identification		Speaking Order							
		1	2	3	4	5	6	7	8
Items To Be Scored (see back for details)	Points Allowed	1	2	3	4	5	6	7	8
Content of Manuscript	200								
Composition of Manuscript	100								
Voice	100								
Stage Presence	100								
Power Of Expression	100								
Response To Questions*	300								
General Effect	100								
<b>TOTALS POINTS (Gross)</b>	1000								
Less Time Deductions**	1 pt./sec.								
<b>TOTAL POINTS (Net)</b>									
Numerical or Final Placing of Contestants									
Contestants Number		1	2	3	4	5	6	7	8
Judge's A Placing									
Judge's B Placing									
Judge's C Placing									
Total of Placings									
<b>FINAL RATING</b>									

\*Judges should meet prior to the event to prepare and clarify the types of questions to be asked.

\*\*From the Timekeeper's record.

## EXPLANATION OF SCORE SHEET POINTS

### *Part I: For Scoring Content and Composition*

Points Allowed

- |  |     |
|--|-----|
| <p>1. <b>Content of Manuscript</b> includes: .....</p> <ul style="list-style-type: none"> <li>Importance and appropriateness of the subject.</li> <li>Suitability of the material used.</li> <li>Accuracy of the statements included.</li> <li>Evidence of purpose.</li> <li>Completeness and accuracy of bibliography.</li> <li>Relationship to agriculture.</li> </ul> | 200 |
| <p>2. <b>Composition of Manuscript</b> includes: .....</p> <ul style="list-style-type: none"> <li>Organization of the content.</li> <li>Unity of thought.</li> <li>Logical development.</li> <li>Language used.</li> <li>Sentence structure.</li> <li>Accomplishment of purpose conclusions.</li> <li>Spelling and grammar.</li> </ul>                                   | 100 |

### *Part II--For Scoring Delivery of Production*

- |   |     |
|---|-----|
| <p>1. <b>Voice</b> includes: .....</p> <ul style="list-style-type: none"> <li>Quality.</li> <li>Pitch.</li> <li>Articulation.</li> <li>Pronunciation.</li> <li>Force.</li> </ul>  | 100 |
| <p>2. <b>Stage Presence</b> includes: .....</p> <ul style="list-style-type: none"> <li>Personal appearance-----Poise and body posture.</li> <li>Attitude. -----Confidence.</li> <li>Personality -----Ease before audience.</li> </ul>   | 100 |
| <p>3. <b>Power of Expression</b> includes: .....</p> <ul style="list-style-type: none"> <li>Fluency. -----Emphasis.</li> <li>Directness. -----Sincerity.</li> <li>Communicative ability. -----Conveyance of thought and meaning.</li> </ul>                                       | 100 |
| <p>4. <b>Response to Questions</b> includes: .....</p> <ul style="list-style-type: none"> <li>Ability to answer satisfactorily the questions on the speech that are asked by the judges indicating originality, familiarity with subject and ability to think quickly.</li> </ul> | 300 |
| <p>5. <b>General Effect</b> includes: .....</p> <ul style="list-style-type: none"> <li>Extent to which the speech was interesting, understandable, convincing, pleasing and held attention.</li> </ul>  | 100 |

## **Area 1 Rituals Contest**

1. Each team will consist of six members who will represent the six constitutional offices.
2. Each team shall begin the Rituals Contest with the Official Opening Ceremonies, and then they will proceed directly into either the Greenhand Degree Ceremony or the Chapter Degree Ceremony. The judges will decide which ceremony before the contest begins.
3. Upon conclusion of the degree ceremony, the team shall proceed directly into the Official Closing Ceremonies and adjourn the meeting.
4. The Advisor's part is included and will be read by one of the judges, but will not be considered in the final score.
5. Officers will memorize their respective parts. The only exception is the Secretary who will be permitted to read the portion of the ceremony that is required to be read. (Article 6 Section C) The competing chapter secretary is responsible for having this item. However, no officer will be permitted to have a manual during the contest. The Secretary should have no more than five names prepared to read for the "Degree Ceremonies."
6. Scoring will be as follows:
  - A. Each officer will be in Official Dress (according to the latest addition of the official manual).
  - B. Correctness in the presentation (according to the latest edition of the official manual).
  - C. Voice
  - D. Poise
7. Order of presentation will be determined by drawing before the start of the contest.
8. FFA Creed must be given by one of the six officers.

## AREA RITUALS CONTEST SCORECARD

	TEAM NAME												
		1	2	3	4	5	6	7	8	9	10	11	12
Official Dress 60pts.													
Opening Ceremonies 60 pts.													
Ceremony 60 pts.													
Closing Ceremony 60pts.													
Voice 60 pts.													
Poise 60pts.													
<b>TOTALS</b>													
<b>PLACING</b>													

**NOTES:**

**Area I FFA Fall Speaking & Rituals  
Contest Committees 2008  
(\*Committee Chairperson)**

**Farm Bureau**

Johnny Viebrock\*

Dennis Campbell

Lindy Holt

**Missouri Institute of Cooperatives**

Jill Huntsman\*

Jackie Lacy

Aaron Medsker

**Pork Producers**

Nicki Walker\*

Philip Doty

Cara Wiese

**Sheep Producers**

David Hoy\*

Jeremy Lacy

Dean Hicks

**Rituals**

Kenny Wilmes\*

Troy Nally

Jeff Baumann

## State FFA Degree Procedure

1. Area Dues must be paid by November 1<sup>st</sup> for a chapter applicant to be eligible.
2. All applications must be screened at the pencil copy screening to be eligible.
3. Record books must accompany the application during the pencil copy screening process.
4. Local advisors must score the application in pencil prior to the state FFA Degree screening on the Area level.
5. **Record books will be required for any application that is considered for star selection.**
6. The area checklist from the pencil copy screening must accompany all applications to the final State FFA Degree screening on the area level. Any and all corrections need to be made on the Pencil Copy Night.
7. A committee of area teachers that do not have a star finalist will judge the star applications.
  - a. Star candidates (must) have recordbooks present to be considered.
  - b. Scoring caps will not be removed.
  - c. Star candidate should include a one page biography.  
(See example in State Degree Handbook pg. 7)
  - d. Agriculture teachers will approve the final selection.
  - e. Stars will be chosen in one of three areas:
    - Area Star Farmer** - Scored without Placement or Ag. Bus. Inventory points.
    - Area Star Agribusiness** – Scored without Production or Placement points.
    - Area Star Placement** – Scored without Production or Ag. Bus. Inventory points.
  - f. It is suggested to include a separate state degree application with information pertaining to the star area only, to add in scoring and the selection process.
  - g. Applicants that are submitted by the Area as the Area Star Farmer, Agribusiness, or Placement must score above the State Committee's point cutoff for the current year in order to receive the degree.
  - h. Star Applicants must have filed & submitted federal income tax.
  - i. Star applicants must have paid personal property tax (If applicable) and record of its payment should be shown in the applicant's record book.
  - j. Star applicants will be interviewed at State Degree Selection.
8. Only typographical, transpositional or simple mathematical errors may be corrected at the final State FFA Degree screening.
9. Teachers will not be permitted to take winning applications home.

Area I FFA Association

State Degree Checklist

Students Name \_\_\_\_\_

Checked  
by

Chapter Name

◆ Application agrees with record book Expenses and Receipts for last completed year.	Yes	No	
◆ Application agrees with record book Cash flow summary for all years (Form 5)	Yes	No	
◆ Application agrees with record book Financial Statement for all year (Form 10)	Yes	No	
◆ Application agrees with record book Profit and loss statement for all years (Form 11)	Yes	No	
◆ Application agrees with record book Inventory Records and Depreciation schedule for all years.	Yes	No	
◆ Application agrees with record book Scope and Hours (Form 12)	Yes	No	
◆ Line 17 on application is greater that line 14 on the application for all years.	Yes	No	
◆ All leadership activities on the application are marked in the proper category	Yes	No	
◆ Application is realistic/Form 100 or 101 completed	Yes	No	
◆ The screener agrees that the agribusiness job description is acceptable	Yes	No	
◆ State Minimum Score is met (150pts.in Leadership)	Yes	No	
◆ Job description is typed into Page 2 of the application	Yes	No	

Application to be considered for:    Area Star Farmer                    \_\_\_\_\_  
    Area Star Agribusiness                    \_\_\_\_\_  
    Area Star Placement                        \_\_\_\_\_

**TOTAL POINTS:** \_\_\_\_\_

## AREA DEGREE PENCIL COPY NIGHT LOCATIONS

### NORTH - Maryville

Tarkio  
Craig  
Fairfax  
Mound City  
Rock Port  
North Nodaway  
Nodaway Holt

King City  
Northeast Nodaway  
Union Star  
South Nodaway  
West Nodaway  
Stanberry

### SOUTH – St. Joseph

Savannah  
Plattsburg  
Lathrop  
North Platte  
Mid Buchannan  
Smithville

Dekalb  
North Andrew  
South Holt  
East Buchannan  
Stewartsville

### CONTACT PEOPLE

Maryville—Contact Number—(660)-562-4159  
St. Joesph—Contact Number—(816)-671-4170

## Proficiency Award Selection Procedures

1. Area FFA dues must be paid by November 1<sup>st</sup> for chapter applicants to be eligible.
2. Recordbooks must accompany applications at the area selection.
3. All applicable sections of the application will be scored, **including pictures**.
4. Each school is limited to one application in each proficiency award area. Students may apply if they have completed one full year of records.
5. A student will be allowed to submit three proficiency award applications as he/she wishes. However, the local agricultural education instructor should know prior to the selection which application should advance to state if more than one is selected as a first place winner. **(Only one application may advance to state per FFA member)**. At the discretion of the student's teacher, a first place application does not have to be submitted to state, however, this must be decided the evening of the selection process. If this does occur the second place application would be eligible to advance to state.
6. An individual may compete in a proficiency award area one year following graduation.
7. No teacher will make decisions on a proficiency area that involves one of his/her students.
8. All applications must be typed, have no binders, no covers, no lamination and on white paper.
9. All applications will be sent directly to the state after screening.
10. If award does not fit into category according to the National FFA Proficiency Award Handbook, it will be disqualified.
11. No teacher will make decisions on a proficiency area that involves one of his/her students.
12. Teachers will not be permitted to take winning applications home.
13. All final decisions will be made by the Executive Committee.

Rosalie Hungsinger  
[rhunsinger@ffa.org](mailto:rhunsinger@ffa.org)  
(317) 802-4255

**CDE Rules/ Guidelines**  
**Northwest District Missouri FFA Association**

1. Unless stated in this document, the current Missouri CDE Handbook will serve as the official rules governing the completion of District Career Development Events.

2. CDE RULES AND APPEALS PROCEDURE

- A. All District results will be considered final by 12 noon on the Monday following the completion of District Career Development Events.
- B. Appeals of District CDE results should be made to the MVATA District president prior to 12 noon on the Monday following the completion of District Career Development Events.

- 1. The Appeals Committee for District Agriculture CDE's will decide the fate of any appeal in this area. Committee members are Mr. Rod Barr, the CDE Superintendent and the two contest proctors.
- 2. The Appeals Committee for District FFA CDE's will decide the fate of appeals in this area. Committee members are District MVATA President, District MVATA Vice-President, CDE Committee Chair and CDE Committee Vice Chair.
- 3. All appeals must be acted on by the Wednesday prior to State CDE's due to qualification requirements.

3. CONCERNS/ RECOMMENDATIONS

- A. Most potential problems can be prevented by the CDE committees and proctors completing their responsibilities. The Chairman of the FFA CDE committee is responsible for coordinating CDE judges.
- B. If a qualifying team is pulled from state competition it is that teacher's responsibility to contact UMC, DESE and the alternate school.
- C. The FFA CDE Chairman should try to find judges with a background in FFA CDE's. Both male and female judges should be utilized if possible. No student teachers or other college students should be used as judges.
- D. FFA CDE's will be conducted according to the rules of the Missouri Career Development Handbook. Parents, teachers, students and other interested persons are encouraged to watch the contest.

## **AREA I FFA LEADERSHIP CONTESTS**

### **General Guidelines**

1. An FFA member may participate in any number of contests.
2. An FFA member must be in official FFA dress according to the State FFA Contest handbook. There will be a 10% deduction of the individual's score if not in official dress.
3. Contest will be conducted in accordance to the State FFA Contest handbook.
4. Contest chairpersons are responsible for coordinating their assigned contest, which includes obtaining the necessary judges. Each speech area should have a minimum of three judges. (Recommended those judges are not used two years in a row in the same contest.)
5. Area I Teachers should not judge in any contest that their student is participating in, except the books. The only exception would be due to lack of judges.
6. Area I Teachers may judge books if they do not have an entry. The contest chairperson will provide scorecards.
7. Scheduling of appropriate facilities will be the responsibility of the host school.
8. Contest entry forms will be provided prior to contest, with each school responsible entering their contestants in duplicate. (The Area I Agricultural Education Teachers President will provide Form).
9. Following the conducting of each contest, the contest chairperson should report the results to the Area I Agricultural Education Teachers President, who is responsible for sending contest results to the State Office.
10. Individuals judging the contest are responsible for tabulating results and ranking each entry (Gold, Silver, and Bronze).
11. The Area I Agricultural Education Teacher Executive Committee will make committee assignments.

## **SPECIFIC CONTEST GUIDELINES**

### *FFA Knowledge*

--Not conducted at the area level. Four students go right to district competition.

### *FFA Creed Speaking, Prepared Public Speaking, and Extemp. Public Speaking*

--Recommended that judges are not used two years in a row and judges do not judge the same contest at the area, district, or state level in the same year.

--The top four creed speakers at the area level will advance to districts.

--The top three prepared public speaking and extemporaneous speaking will advance to districts.

### *FFA Parliamentary Procedure Contest*

--Recommended that judges not be used two years in a row and judges do not judge the same contest at the area, district, or state level in the same year.

--The top three teams at the area level will advance to districts.

### *FFA Book Contests*

--Contest chairman will provide score sheets for each contest.

--Each book will be scored individually, and score sheets placed in the book for critiquing purposes.

Teachers will evaluate only the areas they do not have applications entered. Points systems on the applications must be followed.

Area I Agricultural Education Teachers President will be responsible for submitting to the state a list of the Area I winners, and mailing applications to the State Office by the state-set deadline.

CHAPTER SECRETARY'S BOOK  
SCORECARD

		1	2	3	4	5	6	7	8
<b>Name/School/Identification</b>									
		<b>Answer YES or NO</b>							
1. Do the records indicate that they were the results of the Chapter Secretary or Assistants?									
2. Do the records cover the Secretary's term of office, i.e. March 1 to February 28?									
<b>SCORING:</b>		Possible Score		<b>MEMBERS' SCORE</b>					
<b>A. COMPLETENESS AND ACCURACY OF:</b>		<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>
1. Table of Contents	<b>25</b>								
2. Names of Officers	<b>50</b>								
3. FFA membership & participation	<b>100</b>								
4. Chapter Calendar of Activities	<b>50</b>								
5. Agendas	<b>50</b>								
6. Minutes	<b>300</b>								
7. Committee Agendas & Reports	<b>100</b>								
8. Program of Activities	<b>50</b>								
9. Correspondence	<b>100</b>								
10. Annual Chapter Report	<b>50</b>								
11. Other Items	<b>25</b>								
<b>B. Cover, Appearance, Neatness, Tabs, Completeness of items, Realistic, Appropriate information, Proper use of parliamentary procedure.</b>	<b>100</b>								
<b>TOTAL SCORE</b>		<b>1000</b>							
<b>RANKING</b>									

CHAPTER TREASURER'S BOOK  
SCORECARD

		1	2	3	4	5	6	7	8
<b>Name/School/Identification</b>									
		<b>Answer YES or NO</b>							
1. Do the records indicate they were the results of the Chapter Treasurer or Assistants?									
2. Do the records show evidence of being kept up-to-date during the year?									
3. Did the Treasurer make regular reports to the chapter and are the copies of these reports in the secretary's book and indicated in the secretary's minutes?									
4. Do the records cover the Treasurer's term of office, i.e. March 1 to February 28?									
<b>SCORING:</b>		<b>Possible Score</b>		<b>MEMBERS' SCORE</b>					
<b>A. Completeness and Accuracy</b>		<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>
1. Table of Contents	<b>50</b>								
2. Beginning & Ending Inventory	<b>100</b>								
3. Chapter Budget(s)	<b>100</b>								
4. Financial Statement & Net Worth	<b>50</b>								
5. Record of Receipts & Expenses	<b>300</b>								
6. Monthly Treasurer's Report	<b>100</b>								
7. Committee Agendas & Reports	<b>50</b>								
8. Other Items: Copies of receipts for money received, bills, invoices, adding machine tapes	<b>50</b>								
<b>B. Cover, Appearance, Neatness, Tabs, Completeness of items, Realistic, Appropriate information, Proper use of Accounting.</b>	<b>200</b>								
<b>TOTAL SCORE</b>	<b>1000</b>								
<b>RANKING</b>									

**AGRICULTURAL EXPERIENCE RECORD BOOKS\*  
SCORECARD**

\_\_\_ Complete      \_\_\_ Incomplete

\_\_\_ Ownership      \_\_\_ Placement

Name/School/Identification		1	2	3	4	5	6	7	8
	<b>Possible Score</b>								
1. <b>COMPLETENESS</b> Use of all applicable pages	<b>30</b>								
2. <b>ACCURACY</b> Mathematics, amounts, and prices, entries in proper places	<b>30</b>								
3. <b>EXTENT OF RECORD SYSTEM</b> Number enterprises and/or entries, amount of work done on records	<b>20</b>								
4. <b>UP-TO-DATE</b> Completed books - complete for normal cycle of year	<b>10</b>								
5. <b>NEATNESS</b>	<b>10</b>								
<b>TOTAL SCORE</b>	<b>100</b>								
<b>RANKING</b>									

INSTRUCTIONS:

1. Consider entire student book (enterprise records and permanent record) in arriving at a score in each division of the above scorecard.
2. Students may enter either the Missouri Agricultural Record Book for Secondary Students or the Missouri Farm Business Record Book.
3. All record books must be original work of student, as certified by a typed, signed statement of the agriculture instructor.
4. All records (not computerized) must be in pencil.
5. Completed record books may be computerized.

\*THIS FORM MAY BE USED FOR BEGINNING AND/OR COMPLETED SAE RECORD BOOKS.

CHAPTER SCRAPBOOK\*  
SCORECARD

**Name/School/  
Identification**

		1	2	3	4	5	6	7	8	9
COMPONENTS	Perfect Score									
1. List of activities engaged in by chapter**	10									
2. List of officers and members	5									
3. Degrees awarded during year NAMES	5									
4. Record of honors received by chapter	5									
5. Copies of announcements and programs concerning chapter activities	5									
6. News clippings written by reporter, advisor, and others***	50									
7. Photographs	20									
<b>TOTAL SCORE</b>	<b>100</b>									
<b>RANKING</b>										

\* The scrapbook should be a record of activities engaged in by covering the time period between the first day of March and the last day of February of the preceding year.

\*\* The judge's responsibility is to select the officer who has done the most complete and the most attractive job of recording the activities of his/her chapter.

\*\*\* News written by others shall not be counted in excess of 15% of the column inches written by the reporter and the advisor.

## Area 1 FFA Contest Supervisors 2008-2009

### **Prepared Public Speaking Div. 1**

- 1) Jackie Lacy
- 2) Tom Thompson
- 3) Joni Fields

### **Prepared Public Speaking Div. 2**

- 1) Jill Huntsman
- 2) Mike Tjelle
- 3)

### **Prepared Public Speaking Adv.**

- 1) Jeremy Lacy
- 2) Johnny Viebrock
- 3) Ralph Ball

### **Extemp. Public Speaking**

- 1) Aaron Medsker
- 2) Clay Vogler
- 3) Ryan Morris

### **Creed Speaking**

- 1) Philip Doty
- 2) Nicki Walker
- 3) Jeff Baumann

### **Secretary/Treasurer Books & Scrapbook**

- 1) David Gomel
- 2) Rod Walker
- 3) Greg Hale

### **Incomplete Placement**

- 1) Troy Nally
- 2) Cara Wiese
- 3) Dean Hicks

### **Complete Placement**

- 1) Steve Schneidermeyer
- 2) Chuck Wilson
- 3) Lindy Holt

### **Incomplete Ownership**

- 1) Steve Shifflett
- 2) Ed Windsor
- 3) David Hoy

### **Complete Ownership**

- 1) Michael Stephenson
- 2) Joe Meade
- 3) Scott Adam

### **Parliamentary Procedure**

- 1) Ken Wilmes
- 2) Area President
- 3) Area Vice-President

\*First person on each committee is the chairperson.

\*\*Each member on a speaking committee is responsible for a judge.

\*\*\*Committee members will rotate up each year with the former chairperson being moved to the 3<sup>rd</sup> spot on a different committee.

## Area I Agriculture Teachers Phone Tree 2008-2009

**Aaron Medsker**  
W 816-685-3211  
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**Scott Adam**  
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**Johnny Viebrock**  
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H 816-532-8294

**Michael Stephenson**  
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**Mike Tjelle**  
W 816-450-3344  
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**Greg Hale**  
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**Rod Walker**  
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**Ralph Ball**  
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**Tom Thompson**  
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**Cara Wiese**  
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**Lindy Holt**  
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H 816-324-1420

**Nicki Walker**  
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H 816-485-0072

**Ryan Morris**  
W 816-669-3258  
H 660-572-0275

**Steve Schniedermeier**  
W 660-939-2135  
H 660-928-3466

**David Gomel**  
W 660-442-5429  
H 660-787-2017

**Jill Huntsman**  
W 816-671-4170  
H 816-901-0443

**David Hoy**  
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H 816-689-5724

**Clay Vogler**  
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H 660-744-2975

**Dean Hicks**  
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H 660-736-5249

**Troy Nally**  
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H 712-523-2704

**Jeff Baumann**  
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H 816-390-4151

**Joe Meade**  
W 816-324-3126  
H 816-324-6160

**Ed Windsor**  
W 816-567-2525  
H 816-567-2080

**Philip Doty**  
W 660-937-3125  
H 660-582-2434

**Ken Wilmes**  
W 660-725-3317  
H 660-725-4496

**Jeremy Lacy**  
W 660-562-4159  
H 816-797-4129

**Jackie Lacy**  
W 660-562-4159  
H 660-582-3821

**Joni Fields**  
W 660-686-2431  
H 573-881-0657

Last Name	First Name	School Name	School Phone	Home Phone	Cell/Other	E-mail Address
Adam	Scott	Plattsburg HS	(816) 539-2184	(816) 539-2205	(816) 809-7094	<a href="mailto:sadam@ccr3.k12.mo.us">sadam@ccr3.k12.mo.us</a>
Ball	Ralph	Craig HS	(660) 683-5357		(660) 787-0015	
Barr	Rod	NWMSU	(660) 562-1620	(660) 562-2984		<a href="mailto:rbarr@nwmissouri.edu">rbarr@nwmissouri.edu</a>
Baumann	Jeff	Savannah R-III HS	(816) 324-3128	(816) 390-4151	(816) 3904151	<a href="mailto:jbauman@live.com">jbauman@live.com</a>
Doty	Philip	Northeast Nodaway HS	(660) 937-3125	(660) 582-2434	(816) 803-0094	<a href="mailto:p_doty_16@hotmail.com">p_doty_16@hotmail.com</a>
Fields	Joni	Fairfax R-III HS	(660) 686-2431		(573) 881-0657	<a href="mailto:joni_fields@hotmail.com">joni_fields@hotmail.com</a>
Gomel	David	Mound City HS	(660) 442-5429		(660) 787-2017	<a href="mailto:gomez_66@hotmail.com">gomez_66@hotmail.com</a>
Hale	Greg	Lathrop R-II HS	(816) 528-7454	(816) 628-2143	(816) 200-4292	<a href="mailto:ghale@lathrop.k12.mo.us">ghale@lathrop.k12.mo.us</a>
Hicks	Dean	Tarkio R-I HS	(660) 736-4118 Ext. 4200	(660) 736-5249	(816) 387-3845	<a href="mailto:hicdea@tarkio.k12.mo.us">hicdea@tarkio.k12.mo.us</a>
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Medsker	Aaron	DeKalb HS	(816) 685-3211	(816) 261-8821	(816) 261 - 8821	<a href="mailto:medskera@bcr4.k12.mo.us">medskera@bcr4.k12.mo.us</a>
Morris	Ryan	Stewartsville C-II HS	(816) 669-3258	(660) 572-0275	(660) 572-0275	<a href="mailto:rmorris102@hotmail.com">rmorris102@hotmail.com</a>
Nally	Troy	North Nodaway R-VI HS	(660) 778-3411	(712) 523-2704	(660) 582-1696	<a href="mailto:tnally@nnr6.org">tnally@nnr6.org</a>
Schniedermeyer	Steve	Nodaway-Holt HS	(660) 939-2135	(660) 928-3466	(816) 254-2342	<a href="mailto:schniedermeyer@hotmail.com">schniedermeyer@hotmail.com</a>
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Tjelle	Mike	North Platte HS	(816) 450-3344 Ext. 245	(816) 227-9881	(816) 206-0040	<a href="mailto:mtjelle@nplatte.k12.mo.us">mtjelle@nplatte.k12.mo.us</a>
Viebrock	Johnny	Smithville R-II HS	(816) 532-0405 Ext. 4010	(816) 532-8294	(816) 809-5949	<a href="mailto:viebrocj@smithville.k12.mo.us">viebrocj@smithville.k12.mo.us</a>
Vogler	Clay	Rock Port R-II HS	(660) 744-6296 Ext. 115	(660) 744-2975	(660) 744-6853	<a href="mailto:cvogler@rockport.k12.mo.us">cvogler@rockport.k12.mo.us</a>
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Walker	Rod	Stanberry R-II HS	(660) 783-2605	(660) 783-0027	(660) 254-0549	<a href="mailto:rwalker@sr2.k12.mo.us">rwalker@sr2.k12.mo.us</a>
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