

**Missouri Educators of Family Consumer Sciences and Human Resources**  
**PRIDE & COMMUNITY SERVICE AWARD APPLICATION**  
**(Public Relations in Developing Excellence)**

**Description of the Award:** To recognize an ACTE and NATFACS member who is a CTE teacher, for their outstanding marketing and community endeavors and promotional ideas leading to the continued development and enhancement of Career and Technical Education.

**Submitting Materials:**

All materials must be submitted electronically to the MoEFACS Award and Recognition Chair. All materials, except for the photo, should be saved in **one single PDF file**. In addition applicants will need to submit a photo headshot in a separate JPG file. Awards recipients may be contacted to provide more information for nomination as MoACTE, ACTE, or NATFACS Awards recipients. If awards application and criteria are not met by any applicant, the awards committee reserves the right not to present that award.

**Award Application Procedure:**

Each awards nominee must complete this application and submit the information as outlined below.

Each section of the application must appear on a separate sheet (page).

1. Personal Information (see page 2 of this document)
2. Letter of introduction including the following:
  - a. A brief overview of the candidate (i.e. short biography/background information)
  - b. A brief summary of the candidate's qualifications for this award
  - c. Should be written in 1<sup>st</sup> or 3<sup>rd</sup> person; Maximum 350 words
3. Description of career and technical education memberships and/or affiliations (to include leadership responsibilities and activities above duty related expectations):

*Note: Items A, B, C, D, E, and F, should all appear on separate pages, in list format, most recent activities should be listed first.*

  - a. Record of ACTE membership and activities
  - b. Record of NATFACS membership and activities
  - c. Record of State Career Association membership and activities
  - d. Other contributions related to Family & Consumer Sciences Education: local, state, & national
  - e. Record of community involvement and activities
4. Support Information (Description of Nominee's Activities):
  - a. Paragraph I: A brief description of their CTE program.
  - b. Paragraph II: New or innovative instructional activities, techniques, programs, or community contributions developed which relate to marketing and promotion.
  - c. Paragraph III: Description of marketing endeavor and promotional ideas used to promote CTE.
  - d. Paragraph IV: How marketing endeavor and/ or promotional idea enhanced CTE program.
  - e. Written in 1st or 3rd person; Paragraph should not exceed ½ page for each; Maximum 1000 words
5. Letters of Support (4) from any of the following: (limited to 1-page each)
  - a. Administrator
  - b. Coworker
  - c. Parent / Guardian of a Student
  - d. Student or Former Student
  - e. Community Leader
6. Photo/headshot of the candidate:
  - a. Should be digital, high resolution (at least 300 dpi), and submitted in .jpg format. Files 2MB or larger are preferred.
  - b. Review submitting materials section regarding how to submit photo/headshot

**MoEFACS Awards and Recognition Committee Chair:**

Samantha Cospers ~ Cassville High School

Phone: (417) 847 3137

E-Mail: scospers@cassville.k12.mo.us

**APPLICATION DEADLINE FEBRUARY 28<sup>th</sup>**

**Section 1: Award Applicant's Personal Information**

Name:

Address:

E-mail:

Home Phone:

Cell Phone:

Place of Employment:

Current Position or Title:

Number of years in Family Consumer Sciences and Human Services Education:

Member of ACTE: \_\_\_\_\_ Yes \_\_\_\_\_ No    ACTE Membership # \_\_\_\_\_ # of years \_\_\_\_\_

Member of NATFACS: \_\_\_\_\_ Yes \_\_\_\_\_ No    # of years \_\_\_\_\_

Local media contact person for public relations purposes:

Media contact email:

Media contact phone:

Superintendent's Name:

Superintendent's Mailing Address:

Superintendent's email:

Superintendent's phone:

Principal's Name

Principal's Mailing Address:

Principal's email:

Principal's phone:

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Signature of Immediate Supervisor

"I hereby give my permission for submission of this application to ACTE and/or NATFACS providing eligibility for national recognition."

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_