

**MISSOURI**  
**STANDARDS**  
and  
**QUALITY INDICATORS**  
for  
**AGRICULTURE PROGRAM**  
**IMPROVEMENT**

SCHOOL: \_\_\_\_\_

DATE: \_\_\_\_\_

AGRICULTURE INSTRUCTOR(s):  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

# INTRODUCTION

This questionnaire was developed to assist in reviewing and improving the instructional process of agriculture programs. It is designed to be used by the local teacher in conducting a comprehensive self-evaluation and/or by an external evaluation team. The questionnaire is divided into thirteen sections corresponding to the thirteen standards for review of agriculture programs.

Each standard is followed by a series of questions or quality indicators, which further define or measure the standard. Some questions are identified by being shaded and these must be met in order to meet the standard. The sum total ranking will serve as a ranking for the standard. The ranking of each standard and corresponding narrative will be recorded and reported in the final evaluation report.

## DEFINITIONS

Standard - A descriptive statement established and used as a model of quantitative characteristics for the development, operation and assessment of vocational programs.

## DIRECTIONS:

Reviewers using this instrument should strive to rate the quality indicators for each program in relationship to the standard.

To complete the questionnaire, carefully read each standard and the quality indicators, which follow. For each question that is shaded, the evaluator should indicate if the quality indicator is met or not met by making a check mark on the appropriate line. All other quality indicators are assessed by circling the appropriate rating in the column on the right. The numbers on the rating scale indicate the following:

<b>Met Standard</b>	2 = Meeting majority of indicators on standard.
<b>Progressing on Standard</b>	1 = Meeting less than half and more than a quarter of the indicators on the standard and needing improvement.
<b>Standard Not Met</b>	0 = Less than a quarter of the indicators are met on the standard.

A checklist of evidence is provided to assist the evaluator. It is not necessary to produce every evidence item in

Electronic Excel Version: Prepared by Ron Scheiderer, Professional Development Specialist January 2016

Edited by Colleen Abbott, Professional Development Specialist Fall 2016

**STANDARDS**  
and  
**QUALITY INDICATORS**  
for  
**AGRICULTURE PROGRAM**  
**IMPROVEMENT**

**STANDARD 1 CURRICULUM PLANNING, ORGANIZATION AND CONTENT**

**STANDARD 2 INSTRUCTION**

**STANDARD 3 INSTRUCTIONAL PERSONNEL**

**STANDARD 4 PROGRAM ENROLLMENT**

**STANDARD 5 ADULT EDUCATION**

**STANDARD 6 AGRICULTURAL LITERACY**

**STANDARD 7 CAREER AND TECHNICAL STUDENT ORGANIZATION**

**STANDARD 8 EXPERIENTIAL LEARNING**

**STANDARD 9 INSTRUCTIONAL FACILITIES AND EQUIPMENT**

**STANDARD 10 SAFETY EDUCATION AND PRACTICES**

**STANDARD 11 COMMUNITY SUPPORT AND INVOLVEMENT**

**STANDARD 12 STUDENT ACCOUNTING AND REPORTS**

**STANDARD 13 PROGRAM MANAGEMENT AND PLANNING**

## EVIDENCE LIST

Below is a listing of items of evidence that can be used to support the program Standards. While the list is not all-inclusive, it is provided to give a sample of the items needed for the agriculture program review. Not all items are applicable to every program.

### STANDARD 1

Course Competencies  
Advisory Committee Minutes  
Annual CTE Core Data Information  
180 day & 5-Year Follow-up Data  
Interest Survey of Future Students  
VA-2  
Teaching Calendar  
Lesson Objectives  
Student Record books  
Student Notebook  
Course Descriptions  
Competency Management System  
Last Year's Summer Plan & Summary  
Locally Adapted Curriculum Crosswalk of  
Show-Me Standards  
Course Outlines  
Written Articulation Agreements

### STANDARD 2

Inventory  
Course Outlines  
Teaching Calendar/Pacing Guide  
Lesson Plans  
Students' Course Evaluations  
MOASK Documentation  
Student Notebooks/Portfolios  
Agriscience Projects  
Department Budget  
FFA Program of Activities  
Guidance Calendar of Activities

### STANDARD 3

Ag. Teacher Monthly Report (VA-1)  
Copy of the Core Data Report for AG.  
Organizational Membership List of Instructors  
Professional Development Plan  
Record of Professional Meetings Attended

### STANDARD 4

Master Class Schedule  
List of Class Enrollments (include grade level,  
male, female, special populations)  
Student Recruitment Materials  
Annual CTE Core Data Information  
List of Program Completers  
List of Program Concentrators  
List of TSA tested students  
List of TSA Proficient Students  
List of IRC Awarded Students  
Graduate Placement Data

### STANDARD 5

Adult Class Schedule & Class Descriptions  
Young Farmer/Young Farm Wives Program of Activities  
Young Farmer/Young Farm Wives Roster  
Minutes of Fair Board Meeting

### STANDARD 6

Elementary Ag. Education Activities  
Middle School Ag. Education Activities  
Community/Adult Activities  
Curriculum Integration Lesson Plans  
Food for America Program  
Teaching Calendar  
Curriculum  
Newspaper Articles

### STANDARD 7

Ag. Department Philosophy & Objectives  
Annual Report of Ag. Programs (VA-5)  
Chapter Award Applications  
FFA Alumni Roster  
FFA Banquet or Awards Assembly Program  
FFA Participation Record  
FFA Roster  
High School Student Handbook/Course Description  
Preliminary Report of Agriculture (VA-2)  
FFA Chapter Program of Activities

## **EVIDENCE LIST - continued**

### **STANDARD 8**

SAE Visitation Record  
Student Record Books  
Student Training Agreements  
Summary of Completed Supervised Agriculture Experience  
Program (VA-3)  
Teaching Calendar

### **STANDARD 9**

Completed Safety Checklist  
District Accessibility Study

### **STANDARD 10**

Completed Safety Checklist  
Safety Test on File

### **STANDARD 11**

Annual Report of Ag. Programs (VA-5)  
FFA Program of Activities  
FFA Chapter Scrapbook  
News Articles  
Record of Local Professional Meetings and/or Joint Activities

### **STANDARD 12**

180 day & 5 Year Placement Follow-Up Data

### **STANDARD 13**

Evaluation Plan  
Minutes/Agenda of Board Meeting  
Advisory Committee Membership List  
Advisory Committee Minutes  
Annual Report of Ag Programs (VA-5)  
Annual Program Evaluations

## EVIDENCE LIST - Definitions/References

### STANDARD 1

Course Competencies	DESE Website: <a href="http://dese.mo.gov/college-career-readiness/career-education/agricultural-education/agricultural-education">http://dese.mo.gov/college-career-readiness/career-education/agricultural-education/agricultural-education</a>
Annual CTE Core Data Information	School Counselor or Career Center Director
180 day & 5-Year Follow-up Data (pg. 16)	<b>CTE Student Course and Assessment Tracker - In Development</b>
Interest Survey of Future Students (pg.9-11)	<a href="http://dese.mo.gov/sites/default/files/ffa-pph-ch-3-rev-09-13.pdf">http://dese.mo.gov/sites/default/files/ffa-pph-ch-3-rev-09-13.pdf</a>
Preliminary Report of Agriculture Education Program - VA-2 - Due Sept 30th	DESE website - <a href="http://dese.mo.gov/college-career-readiness/career-ed-programs/agricultural-ed/state-reports">http://dese.mo.gov/college-career-readiness/career-ed-programs/agricultural-ed/state-reports</a>
Competency Management System	DESE Website: <a href="http://dese.mo.gov/college-career-readiness/career-education/agricultural-education/agricultural-education">http://dese.mo.gov/college-career-readiness/career-education/agricultural-education/agricultural-education</a>
Last Year's Summer Plan & Summary	<a href="http://dese.mo.gov/sites/default/files/ffa-pph-ch-7-rev-09-13.pdf">http://dese.mo.gov/sites/default/files/ffa-pph-ch-7-rev-09-13.pdf</a>
Locally Adapted Curriculum Crosswalk of Show-Me Standards	<a href="http://dese.mo.gov/college-career-readiness/career-education/agricultural-education/agricultural-education">http://dese.mo.gov/college-career-readiness/career-education/agricultural-education/agricultural-education</a>
Written Articulation Agreements	<b>Sample Articulations to be added to Program Planning HB</b>

### STANDARD 2

Inventory	<a href="http://dese.mo.gov/sites/default/files/ffa-pph-ch-11-rev-09-13.pdf">http://dese.mo.gov/sites/default/files/ffa-pph-ch-11-rev-09-13.pdf</a>
Course Outlines	<a href="http://dese.mo.gov/sites/default/files/ffa-pph-ch-5-rev-09-13.pdf">http://dese.mo.gov/sites/default/files/ffa-pph-ch-5-rev-09-13.pdf</a>
Teaching Calendar/Pacing Guide	<a href="http://dese.mo.gov/sites/default/files/ffa-pph-ch-5-rev-09-13.pdf">http://dese.mo.gov/sites/default/files/ffa-pph-ch-5-rev-09-13.pdf</a>
Lesson Plans	<a href="http://dese.mo.gov/sites/default/files/ffa-pph-ch-5-rev-09-13.pdf">http://dese.mo.gov/sites/default/files/ffa-pph-ch-5-rev-09-13.pdf</a>
Students' Course Evaluations	<b>Samples to be added in Program Evaluation of PPHB</b>
MOASK Documentation	judgingcard list; Farm Bureau; Contact Marie Davis
Student Notebooks/Portfolios	<a href="http://dese.mo.gov/sites/default/files/ffa-pph-ch-6-rev-09-13.pdf">http://dese.mo.gov/sites/default/files/ffa-pph-ch-6-rev-09-13.pdf</a>
Agriscience Projects	<a href="http://dese.mo.gov/sites/default/files/ffa-pph-ch-8-rev-09-13.pdf">http://dese.mo.gov/sites/default/files/ffa-pph-ch-8-rev-09-13.pdf</a> <a href="https://www.ffa.org/resources/educators">https://www.ffa.org/resources/educators</a>
Department Budget	<b>Budget Templates - In Development</b>
FFA Program of Activities	<a href="http://dese.mo.gov/sites/default/files/ffa-pph-ch-9-rev-09-13.pdf">http://dese.mo.gov/sites/default/files/ffa-pph-ch-9-rev-09-13.pdf</a> <a href="https://www.ffa.org/resources/educators">https://www.ffa.org/resources/educators</a>
Guidance Calendar of Activities	Guidance Counselor

### STANDARD 3

Ag. Teacher Monthly Report (VA-1)	<a href="http://dese.mo.gov/college-career-readiness/career-ed-programs/agricultural-ed/state-reports">http://dese.mo.gov/college-career-readiness/career-ed-programs/agricultural-ed/state-reports</a>
Copy of the Core Data Report for AG.	School Counselor or Career Center Director
Organizational Membership List of the Instructors	<b>Ag Ed Instructor PD Log - In Development</b>
Professional Development Plan	MU Ag Ed - Protégé Program - <b>NEE Samples - In Development</b>
Record of Professional Meetings Attended	<b>Ag Ed Instructor PD Log - In Development</b>

**STANDARD 4**

Master Class Schedule	School Counselor
List of Class Enrollments (include grade level, male, female, special populations)	SIS or other school record system
Student Recruitment Materials	<a href="https://www.ffa.org/resources/educators">https://www.ffa.org/resources/educators</a>
Annual CTE Core Data Information	School Counselor/Career Center Director/Ag Ed Core Data Input Sheet
<i>List of Program Completers</i>	<b>CTE Student Course and Assessment Tracker - In Development</b>
<i>List of Program Concentrators</i>	<b>CTE Student Course and Assessment Tracker - In Development</b>
<i>List of TSA tested students</i>	<b>CTE Student Course and Assessment Tracker - In Development</b>
<i>List of TSA Proficient Students</i>	<b>CTE Student Course and Assessment Tracker - In Development</b>
<i>List of IRC Awarded Students</i>	<b>CTE Student Course and Assessment Tracker - In Development</b>
Graduate Placement Data	<b>CTE Student Course and Assessment Tracker - In Development</b>

**STANDARD 5**

Adult Class Schedule & Class Descriptions	<a href="http://dese.mo.gov/sites/default/files/ffa-pph-ch-10-rev-09-13.pdf">http://dese.mo.gov/sites/default/files/ffa-pph-ch-10-rev-09-13.pdf</a>
Young Farmer/Young Farm Wives Program of Activities	<a href="http://dese.mo.gov/sites/default/files/ffa-pph-ch-10-rev-09-13.pdf">http://dese.mo.gov/sites/default/files/ffa-pph-ch-10-rev-09-13.pdf</a>
Young Farmer/Young Farm Wives Roster	<a href="http://dese.mo.gov/sites/default/files/ffa-pph-ch-10-rev-09-13.pdf">http://dese.mo.gov/sites/default/files/ffa-pph-ch-10-rev-09-13.pdf</a>

**STANDARD 6**

Elementary Ag. Education Activities	<a href="http://dese.mo.gov/sites/default/files/ffa-pph-ch-9-rev-09-13.pdf">http://dese.mo.gov/sites/default/files/ffa-pph-ch-9-rev-09-13.pdf</a>
Middle School Ag. Education Activities	<a href="http://dese.mo.gov/sites/default/files/ffa-pph-ch-9-rev-09-13.pdf">http://dese.mo.gov/sites/default/files/ffa-pph-ch-9-rev-09-13.pdf</a>
Community/Adult Activities	<a href="http://dese.mo.gov/sites/default/files/ffa-pph-ch-9-rev-09-13.pdf">http://dese.mo.gov/sites/default/files/ffa-pph-ch-9-rev-09-13.pdf</a>
Curriculum Integration Lesson Plans	DESE Website: <a href="http://dese.mo.gov/college-career-readiness/career-education/agricultural-education/agricultural-education">http://dese.mo.gov/college-career-readiness/career-education/agricultural-education/agricultural-education</a>
Food for America Program	<a href="http://dese.mo.gov/sites/default/files/ffa-pph-ch-5-rev-09-13.pdf">http://dese.mo.gov/sites/default/files/ffa-pph-ch-5-rev-09-13.pdf</a> <a href="https://www.ffa.org/resources/educators">https://www.ffa.org/resources/educators</a>
Teaching Calendar	<a href="http://dese.mo.gov/sites/default/files/ffa-pph-ch-5-rev-09-13.pdf">http://dese.mo.gov/sites/default/files/ffa-pph-ch-5-rev-09-13.pdf</a>
Curriculum	<a href="http://dese.mo.gov/sites/default/files/ffa-pph-ch-5-rev-09-13.pdf">http://dese.mo.gov/sites/default/files/ffa-pph-ch-5-rev-09-13.pdf</a>
Newspaper Articles	FFA Scrapbook

**STANDARD 7**

Ag. Department Philosophy & Objectives	<a href="http://dese.mo.gov/sites/default/files/ffa-pph-ch-1-rev-09-13.pdf">http://dese.mo.gov/sites/default/files/ffa-pph-ch-1-rev-09-13.pdf</a>
Annual Report of Ag. Programs (VA-5) - Due July 1	DESE website - <a href="http://dese.mo.gov/college-career-readiness/career-ed-programs/agricultural-ed/state-reports">http://dese.mo.gov/college-career-readiness/career-ed-programs/agricultural-ed/state-reports</a>
Chapter Award Applications	FFA Secretary's Book or File
FFA Alumni Roster	Alumni Secretary's Book
FFA Banquet or Awards Assembly Program	FFA Scrapbook
FFA Participation Record	FFA Secretary's Book or File
FFA Roster	FFA Secretary's Book or File
Student Handbook/Course Description/Course Syllabus	<a href="http://dese.mo.gov/sites/default/files/ffa-pph-ch-5-rev-09-13.pdf">http://dese.mo.gov/sites/default/files/ffa-pph-ch-5-rev-09-13.pdf</a>
Preliminary Report of Agriculture Education Program VA-2-Due Sept 30	DESE website - <a href="http://dese.mo.gov/college-career-readiness/career-ed-programs/agricultural-ed/state-reports">http://dese.mo.gov/college-career-readiness/career-ed-programs/agricultural-ed/state-reports</a>
FFA Chapter Program of Activities	<a href="http://dese.mo.gov/sites/default/files/ffa-pph-ch-5-rev-09-13.pdf">http://dese.mo.gov/sites/default/files/ffa-pph-ch-5-rev-09-13.pdf</a> <a href="https://www.ffa.org/resources/educators">https://www.ffa.org/resources/educators</a>

**STANDARD 8**

SAE Visitation Record	Agriculture Teacher Monthly Report - VA-1
Student Record Books	<a href="http://aged.missouri.edu/aged/resources/hardcopy.php">http://aged.missouri.edu/aged/resources/hardcopy.php</a>
Student Training Agreements	<a href="http://dese.mo.gov/sites/default/files/ffa-pph-ch-8-rev-09-13.pdf">http://dese.mo.gov/sites/default/files/ffa-pph-ch-8-rev-09-13.pdf</a> <a href="https://www.dese.mo.gov">https://www.dese.mo.gov</a>
Summary of Completed Supervised Agriculture Experience Program (VA-3) - Due Feb. 1	DESE website - <a href="http://dese.mo.gov/college-career-readiness/career-ed-programs/agricultural-ed/state-reports">http://dese.mo.gov/college-career-readiness/career-ed-programs/agricultural-ed/state-reports</a>
Teaching Calendar	<a href="http://dese.mo.gov/sites/default/files/ffa-pph-ch-5-rev-09-13.pdf">http://dese.mo.gov/sites/default/files/ffa-pph-ch-5-rev-09-13.pdf</a>

**STANDARD 9**

Completed Safety Checklist	<a href="http://dese.mo.gov/sites/default/files/ffa-safety-checklist_0.pdf">http://dese.mo.gov/sites/default/files/ffa-safety-checklist_0.pdf</a>
District Accessibility Study	Director of Special Services/Superintendent

**STANDARD 10**

Completed Safety Checklist	<a href="http://dese.mo.gov/sites/default/files/ffa-safety-checklist_0.pdf">http://dese.mo.gov/sites/default/files/ffa-safety-checklist_0.pdf</a>
Safety Test on File	Ag Ed Program Records

**STANDARD 11**

Annual Report of Ag. Programs (VA-5) - Due July 1	DESE website - <a href="http://dese.mo.gov/college-career-readiness/career-ed-programs/agricultural-ed/state-reports">http://dese.mo.gov/college-career-readiness/career-ed-programs/agricultural-ed/state-reports</a>
FFA Program of Activities	<a href="http://dese.mo.gov/sites/default/files/ffa-pph-ch-9-rev-09-13.pdf">http://dese.mo.gov/sites/default/files/ffa-pph-ch-9-rev-09-13.pdf</a>
FFA Chapter Scrapbook	<a href="http://dese.mo.gov/sites/default/files/ffa-pph-ch-9-rev-09-13.pdf">http://dese.mo.gov/sites/default/files/ffa-pph-ch-9-rev-09-13.pdf</a>
News Articles	FFA Scrapbook
Record of Local Professional Meetings and/or Joint Activities	<b>Ag Ed Instructor PD Log - In Development</b>

**STANDARD 12**

180 day & 5 Year Placement Follow-Up Data (pg. 16)	<a href="http://dese.mo.gov/sites/default/files/ffa-pph-ch-3-rev-09-13.pdf">http://dese.mo.gov/sites/default/files/ffa-pph-ch-3-rev-09-13.pdf</a>
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**STANDARD 13**

Evaluation Plan	<a href="http://dese.mo.gov/sites/default/files/ffa-pph-ch-13-rev-09-13.pdf">http://dese.mo.gov/sites/default/files/ffa-pph-ch-13-rev-09-13.pdf</a>
Minutes/Agenda of Board Meeting	Board Secretary/Ag Ed Program Records
Advisory Committee Membership List	<a href="http://dese.mo.gov/sites/default/files/ffa-pph-ch-2-rev-09-13.pdf">http://dese.mo.gov/sites/default/files/ffa-pph-ch-2-rev-09-13.pdf</a> Sign in sheet from meetings
Advisory Committee Minutes	<a href="http://dese.mo.gov/sites/default/files/ffa-pph-ch-2-rev-09-13.pdf">http://dese.mo.gov/sites/default/files/ffa-pph-ch-2-rev-09-13.pdf</a> Copy of minutes from meeting
Annual Report of Ag. Programs (VA-5) - Due July 1	DESE website - <a href="http://dese.mo.gov/college-career-readiness/career-ed-programs/agricultural-ed/state-reports">http://dese.mo.gov/college-career-readiness/career-ed-programs/agricultural-ed/state-reports</a>
Annual Program Evaluations	<a href="http://dese.mo.gov/sites/default/files/ffa-pph-ch-13-rev-09-13.pdf">http://dese.mo.gov/sites/default/files/ffa-pph-ch-13-rev-09-13.pdf</a>

## PROGRAM PROFILE

SCHOOL: \_\_\_\_\_

DATE: \_\_\_\_\_

INSTRUCTOR(s): \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

		Standard Met	Standard Not Met*
<b>STANDARD 1</b>	CURRICULUM PLANNING, ORGANIZATION AND CONTENT		
<b>STANDARD 2</b>	INSTRUCTION		
<b>STANDARD 3</b>	INSTRUCTIONAL PERSONNEL		
<b>STANDARD 4</b>	PROGRAM ENROLLMENT		
<b>STANDARD 5</b>	ADULT EDUCATION		
<b>STANDARD 6</b>	AGRICULTURAL LITERACY		
<b>STANDARD 7</b>	CAREER AND TECHNICAL STUDENT ORGANIZATION		
<b>STANDARD 8</b>	EXPERIENTIAL LEARNING		
<b>STANDARD 9</b>	INSTRUCTIONAL FACILITIES AND EQUIPMENT		
<b>STANDARD 10</b>	SAFETY EDUCATION AND PRACTICES		
<b>STANDARD 11</b>	COMMUNITY SUPPORT AND INVOLVEMENT		
<b>STANDARD 12</b>	STUDENT ACCOUNTING AND REPORTS		
<b>STANDARD 13</b>	PROGRAM MANAGEMENT AND PLANNING		

*\*Refer to Specific Recommendations for Improvement (Tab)*

## CURRICULUM PLANNING, ORGANIZATION AND CONTENT STANDARD ONE

Standard No. 1 - A written curriculum for all agriculture courses has been developed with input from the community, students and administration and includes the identification of specific goals and objectives, SAE supervision and leadership instruction.

**Rationale:** The instructional program should be designed to develop knowledge and skills essential in meeting the occupational objectives of students. There should be evidence each instructional unit has been properly planned and organized and are being implemented in a sequential manner. The agriculture program should implement a grading system,

The course of study for the agriculture program shall include both theory and skill lessons along with other supplemental learning activities, which will serve to guide the program towards desirable learning outcomes. The course study shall be integrated and organized in such a manner as to produce a well-balanced program of instruction.

### QUALITY INDICATORS

2 = Met Indicator  
1 = Needs Improving  
0 = Not Currently Doing

**TO WHAT EXTENT:**

*Place "X" in Met or Not Met box!*

A. ... is instruction directed toward appropriate and clearly formulated objectives with input from the community, industry, and local administration?		<b>MET</b>
		<b>NOT MET</b>
<b>Evidence:</b> <i>(Mark "X" if met)</i>	<b>Comments:</b>	
<input type="checkbox"/> Department Curriculum <input type="checkbox"/> Competency Management System <input type="checkbox"/> Advisory Committee Minutes <input type="checkbox"/> Program Philosophy and Objectives <input type="checkbox"/> 180 Day and 5-Year Follow-up Data <input type="checkbox"/> Interest Survey of Future Students <input type="checkbox"/> VA-2 <input type="checkbox"/> Other		

**ABOVE QUALITY INDICATOR "A" MUST BE MET IN ORDER TO MEET THE STANDARD!**

*Enter 0, 1, or 2 for the following:*

B. ...does the agriculture program function with a proper balance between classroom and laboratory instruction, Supervised Agricultural Experience, and leadership and personal development?		
<b>Evidence:</b> <i>(Mark "X" if met)</i>	<b>Comments:</b>	
<input type="checkbox"/> Teaching Calendar <input type="checkbox"/> Competency Management System <input type="checkbox"/> Lesson Objectives <input type="checkbox"/> Student Record Books <input type="checkbox"/> Student Notebooks <input type="checkbox"/> VA-2 <input type="checkbox"/> Other		

Enter 0, 1, or 2 for the following:

C. ...are the objectives, teaching calendars and course offerings for the instructional program specified in writing?		
<b>Evidence:</b> (Mark "X" if met)	Comments:	
<input type="checkbox"/> Course Descriptions <input type="checkbox"/> Teaching Calendars <input type="checkbox"/> Lesson Objectives <input type="checkbox"/> Competency Management System <input type="checkbox"/> VA-2 (Course Rotation) <input type="checkbox"/> Other		

Enter 0, 1, or 2 for the following:

D. ...are a written summer plan and a written summer summary submitted and discussed with the administration annually?		
<b>Evidence:</b> (Mark "X" if met)	Comments:	
<input type="checkbox"/> Last Yr.'s Summer Plan & Summary <input type="checkbox"/> Administrator Interview <input type="checkbox"/> VA-2 <input type="checkbox"/> Other		

Enter 0, 1, or 2 for the following:

E. ...are related academics incorporated into the instructional content?		
<b>Evidence:</b> (Mark "X" if met)	Comments:	
<input type="checkbox"/> Locally-adapted Curriculum Of Show-Me Standards and/or Missouri Learning Standards <input type="checkbox"/> Lesson Plans and Objectives <input type="checkbox"/> Other		

Enter 0, 1, or 2 for the following:

F. ...is there evidence of a written grading system/policy for measurement of student achievement, which includes a balance between classroom and laboratory instruction, S.A.E., and leadership and personal development?		
<b>Evidence:</b> (Mark "X" if met)	Comments:	
<input type="checkbox"/> Written Grading System/Policy <input type="checkbox"/> Recordbook Grading Rubric <input type="checkbox"/> Other		

Enter 0, 1, or 2 for the following:

G. ...are students and parents informed in writing of course objectives and frequently informed of the student's level of success?		
<b>Evidence:</b> (Mark "X" if met)	Comments:	
<input type="checkbox"/> Sample of Student Information		
<input type="checkbox"/> Competency Management System		
<input type="checkbox"/> Course Outlines		
<input type="checkbox"/> Progress reports to parents		
<input type="checkbox"/> Other		

Enter 0, 1, or 2 for the following:

H. ...are written dual credit and/or articulation agreements developed, implemented and updated with postsecondary institutions?		
<b>Evidence:</b> (Mark "X" if met)	Comments:	
<input type="checkbox"/> Written Articulation Agreements		
<input type="checkbox"/> Dual Credit Documentation		
<input type="checkbox"/> Other		

Sum of the ratings in the preceding columns

**Total Points**

0
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To meet Standard One, Quality Indicator A. must be met and the Total Points must equal or exceed 11 points.

Was Quality Indicator A met?

Met

Not Met

Place "X" in Standard Met or Not Met box.

**Standard Met    Standard Not Met**

<b>STANDARD 1</b>	CURRICULUM PLANNING, ORGANIZATION AND CONTENT		
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## INSTRUCTION STANDARD TWO

Standard No. 2 - The agriculture program has the resources necessary to implement and deliver the curriculum and adopt to the needs of the students.

**Rationale:** The availability and proper utilization of instructional materials is considered essential to conducting quality instruction. Schools offering agriculture program shall ensure adequate amounts of such materials including audiovisual aids, computer technology, reference texts, competency profiles, etc. Agriculture instructors shall utilize a variety of instructional materials and methods to meet student needs and the goals and objectives of the program.

### QUALITY INDICATORS

2 = Met Indicator  
1 = Needs Improving  
0 = Not Currently Doing

**TO WHAT EXTENT:**

*Place "X" in Met or Not Met box!*

<b>A.</b> ...are a variety of appropriate instructional materials and equipment available and utilized?		<b>MET</b>
		<b>NOT MET</b>
<b>Evidence:</b> <i>(Mark "X" if met)</i> <input type="checkbox"/> Inventory <input type="checkbox"/> Lesson Plans <input type="checkbox"/> Internet Access <input type="checkbox"/> Student Interview <input type="checkbox"/> Other	<b>Comments:</b>	

**ABOVE QUALITY INDICATOR "A" MUST BE MET IN ORDER TO MEET THE STANDARD!**

*Enter 0, 1, or 2 for the following:*

<b>B.</b> ...are methods of teaching adapted to meet the diverse learning needs of students?		
<b>Evidence:</b> <i>(Mark "X" if met)</i> <input type="checkbox"/> Lesson Plans <input type="checkbox"/> Students' Course Evaluations <input type="checkbox"/> IEP Development <input type="checkbox"/> Other	<b>Comments:</b>	

*Enter 0, 1, or 2 for the following:*

<b>C.</b> ...are instructional approaches utilized to teach students how to acquire knowledge and skills, to recognize and solve problems, and to make decisions?		
<b>Evidence</b> <i>(Mark "X" if met)</i> <input type="checkbox"/> Lesson Plans <input type="checkbox"/> Student Projects <input type="checkbox"/> Student Notebooks/Portfolios <input type="checkbox"/> Agriscience Projects <input type="checkbox"/> Students' Course Evaluations <input type="checkbox"/> MOASK Documentation <input type="checkbox"/> Employer Satisfaction Survey <input type="checkbox"/> Other	<b>Comments:</b>	

Enter 0, 1, or 2 for the following:

D. ...does the department have access to a variety of up-to-date reference materials and instructional delivery technology?		
<b>Evidence:</b> (Mark "X" if met)	Comments:	
<input type="checkbox"/> Department Budget		
<input type="checkbox"/> Inventory		
<input type="checkbox"/> FV-4 Request and/or Enhancement Grants		
<input type="checkbox"/> Evaluator Observation		
<input type="checkbox"/> Other		

Enter 0, 1, or 2 for the following:

E. ...is the curriculum enriched by utilizing related resources of the community?		
<b>Evidence:</b> (Mark "X" if met)	Comments:	
<input type="checkbox"/> Teaching Calendars		
<input type="checkbox"/> Guest Speakers		
<input type="checkbox"/> Field Trips		
<input type="checkbox"/> Other		

Enter 0, 1, or 2 for the following:

F. ...does each student have an opportunity to complete a job application, a Proficiency Award Application, or other award application as part of the instructional program?		
<b>Evidence:</b> (Mark "X" if met)	Comments:	
<input type="checkbox"/> Teaching Calendars		
<input type="checkbox"/> FFA Program of Activities		
<input type="checkbox"/> Applications on File		
<input type="checkbox"/> Student Resumes		
<input type="checkbox"/> Other		

Enter 0, 1, or 2 for the following:

G. ...does the instructor work cooperatively with the guidance staff to provide activities such as decision-making, dissemination of career and occupational information, scholarships, etc.?		
<b>Evidence:</b> (Mark "X" if met)	Comments:	
<input type="checkbox"/> Teaching Calendars		
<input type="checkbox"/> Guidance Calendar of Activities		
<input type="checkbox"/> Counselor Interviews		
<input type="checkbox"/> Other		

Sum of the ratings in the preceding columns **Total Points** 0

To meet Standard Two, Quality Indicator A. must be met and the Total Points must equal or exceed 9 points.

Was Quality Indicator A met?  Met  Not Met

Place "X" in Standard Met or Not Met box. **Standard Met** **Standard Not Met**

<b>STANDARD 2</b>	<b>INSTRUCTION</b>		
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**INSTRUCTIONAL PERSONNEL  
STANDARD THREE**

Standard No. 3 - Each instructor is certified, employed year-round and participates in professional development activities.

**Rationale:** Selecting, developing, and retaining a competent instructional staff to meet the needs of agricultural education is of utmost importance to the success of the program. Realizing that agricultural instruction is unique in education, all instructors shall have an adequate general education along with recent work experience, which will enable them to relate their instruction to business and industrial methodology. Each agriculture instructor shall meet or exceed state certification requirements and will hold a current teaching certificate appropriate to the subject area taught. Per the Handbook for Vocational Education, "Instructors of vocational agriculture will be employed for a twelve-month period usually beginning July 1 and ending June 30." Each instructor being employed year-round provides for S.A.E. supervision and leadership development for all secondary students. In addition to these minimums, each agriculture instructor should continuously strive to improve his/her skills and knowledge by upgrading certification and by attending professional improvement meetings, state conferences, etc.

2 = Met Indicator  
1 = Needs Improving  
0 = Not Currently Doing

**QUALITY INDICATORS**

**TO WHAT EXTENT:**

*Place "X" in Met or Not Met box!*

A. ... is each instructor employed year-round to supervise agriculture program?		MET
		NOT MET
<b>Evidence:</b> (Mark "X" if met)	Comments:	
<input type="checkbox"/> Teaching Contract <input type="checkbox"/> Core Data Report <input type="checkbox"/> Other		

*Place "X" in Met or Not Met box!*

B. ...is each instructor certified to teach agriculture?		MET
		NOT MET
<b>Evidence:</b> (Mark "X" if met)	Comments:	
<input type="checkbox"/> Copy of Teaching Certificate <input type="checkbox"/> Copy of Professional Development Plan <input type="checkbox"/> Other		

*Place "X" in Met or Not Met box!*

C. ...has each instructor continued his/her professional growth through college credit courses, attendance at workshops, and other sources of in-service?		MET
		NOT MET
<b>Evidence:</b> (Mark "X" if met)	Comments:	
<input type="checkbox"/> Ag Teacher's Monthly Reports (VA-1) <input type="checkbox"/> College Transcript <input type="checkbox"/> Professional Development <input type="checkbox"/> Request to Administration <input type="checkbox"/> Technical Institute Certificates <input type="checkbox"/> Personal Portfolio <input type="checkbox"/> Other		

Place "X" in Met or Not Met box!

D. ... has each instructor continued his/her professional growth by attending professional development meetings, conferences, and conventions?		<input type="checkbox"/>	<b>MET</b>
		<input type="checkbox"/>	<b>NOT MET</b>
<b>Evidence:</b> (Mark "X" if met)	<b>Comments:</b>		
<input type="checkbox"/> Ag Teacher's Monthly Report (VA-1)			
<input type="checkbox"/> Professional Development Log			
<input type="checkbox"/> Attended Professional Activities			
<input type="checkbox"/> Statewide Fall Area Workshop			
<input type="checkbox"/> State FFA Conference			
<input type="checkbox"/> Winter District MVATA Meeting			
<input type="checkbox"/> Missouri ACTE/MVATA Conference			
<input type="checkbox"/> Area MVATA Meetings/Workshops Area, District, and/or State MVATA Committees and/or Offices			
<input type="checkbox"/> Personal Portfolio			
<input type="checkbox"/> Other			

ALL QUALITY INDICATORS SHADED MUST BE MET IN ORDER TO MEET THE STANDARD!

To meet Standard Three, Quality Indicator A, B, C, & D must be met:

Was Quality Indicator A met?	<input type="checkbox"/>	<b>Met</b>	<input type="checkbox"/>	<b>Not Met</b>
Was Quality Indicator B met?	<input type="checkbox"/>	<b>Met</b>	<input type="checkbox"/>	<b>Not Met</b>
Was Quality Indicator C met?	<input type="checkbox"/>	<b>Met</b>	<input type="checkbox"/>	<b>Not Met</b>
Was Quality Indicator D met?	<input type="checkbox"/>	<b>Met</b>	<input type="checkbox"/>	<b>Not Met</b>

Place "X" in Standard Met or Not Met box. **Standard Met** **Standard Not Met**

<b>STANDARD 3</b>	<b>INSTRUCTIONAL PERSONNEL</b>	<input type="checkbox"/>	<input type="checkbox"/>
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**PROGRAM ENROLLMENT  
STANDARD FOUR**

Standard No. 4 - All students will have the opportunity to enroll in the agriculture education program.

**Rationale:** Program enrollment will vary with the program, contingent upon the make-up of students to be served, the specific skills to be taught, the size of the facility, and the method of instruction to be used. However, reasonable enrollment numbers must be maintained in order to ensure that program objectives may be met in an efficient and effective manner.

**QUALITY INDICATORS**

2 = Met Indicator  
1 = Needs Improving  
0 = Not Currently Doing

**TO WHAT EXTENT:**

*Place "X" in Met or Not Met box!*

A. ... does student enrollment in the agricultural education program reflect the gender, academic achievement, socioeconomic, and ethnicity make-up of the school?		MET
		NOT MET
<b>Evidence:</b> (Mark "X" if met)	Comments:	
<input type="checkbox"/> Class Enrollment <input type="checkbox"/> Annual CTE Core Data Information List of: a. Program Completers b. Program Concentrators c. TSA Tested Students d. TSA Proficient Students e. IRC Awarded Students f. Graduate Placement data <input type="checkbox"/> School Demographics <input type="checkbox"/> Community Demographics <input type="checkbox"/> Other		

ABOVE QUALITY INDICATOR "A" MUST BE MET IN ORDER TO MEET THE STANDARD!

*Enter 0, 1, or 2 for the following:*

B. ... are student interest assessments utilized to guide curriculum and career planning?		
<b>Evidence:</b> (Mark "X" if met)	Comments:	
<input type="checkbox"/> VA-2 <input type="checkbox"/> Guidance Needs Assessment <input type="checkbox"/> Student Interest Survey <input type="checkbox"/> Other		

Enter 0, 1, or 2 for the following:

C. ... does instructor collaborate with counselors and administrators in scheduling classes to avoid conflicts with other courses needed to meet graduation/college entrance requirements?		
<b>Evidence:</b> (Mark "X" if met)	Comments:	
<input type="checkbox"/> Master Class Schedule		
<input type="checkbox"/> Course Competencies		
<input type="checkbox"/> Other		

Enter 0, 1, or 2 for the following:

D. ... is a recruitment and retention plan implemented to give all students a clear understanding of the purpose, benefits, and career opportunities?		
<b>Evidence:</b> (Mark "X" if met)	Comments:	
<input type="checkbox"/> Course Descriptions		
<input type="checkbox"/> Student Recruitment Materials		
<input type="checkbox"/> Counselor Information Provided to the Students		
<input type="checkbox"/> Other		

Enter 0, 1, or 2 for the following:

E. ... does the instructor communicate with special needs personnel to understand and implement the specific needs of enrolled special needs students?		
<b>Evidence:</b> (Mark "X" if met)	Comments:	
<input type="checkbox"/> List of Special Needs Students Enrolled		
<input type="checkbox"/> IEP conferences attended		
<input type="checkbox"/> Meetings with special needs department		
<input type="checkbox"/> Other		

Sum of the ratings in the preceding columns

**Total Points**

0
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To meet Standard Four, Quality Indicator A. must be met and the Total Points must equal or exceed **5 points.**

Was Quality Indicator A met?

Met

Not Met

Place "X" in Standard Met or Not Met box.

**Standard Met    Standard Not Met**

<b>STANDARD 4</b>	PROGRAM ENROLLMENT		
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**ADULT EDUCATION  
STANDARD FIVE**

Standard No. 5 - Opportunities for adult education in and about agriculture are provided.

**Rationale:** The Agricultural Education program serves the entire community by providing educational opportunities for adults, as a natural outgrowth of serving community needs.

**QUALITY INDICATORS**

2 = Met Indicator  
1 = Needs Improving  
0 = Not Currently Doing

**TO WHAT EXTENT:**

*Place "X" in Met or Not Met box!*

A. ... does the Agricultural Education program conduct a minimum of 20 hours of organized adult agricultural classes?			<b>MET</b>
			<b>NOT MET</b>
<b>Evidence:</b> (Mark "X" if met)	Comments:		
<input type="checkbox"/> Annual Report of Agriculture Program (VA-5)			
<input type="checkbox"/> Budget for Salaries for Adult Vocational Programs (FV-1)			
<input type="checkbox"/> Other			

ABOVE QUALITY INDICATOR "A" MUST BE MET IN ORDER TO MEET THE STANDARD!

*Enter 0, 1, or 2 for the following:*

B. ... does the program sponsor an active membership organization for adults interested in agriculture?			
<b>Evidence:</b> (Mark "X" if met)	Comments:		
<input type="checkbox"/> Young Farmer/Young Farm Wives Roster			
<input type="checkbox"/> FFA Alumni Roster			
<input type="checkbox"/> FFA Boosters			
<input type="checkbox"/> Program of Activities for Adult Education			
<input type="checkbox"/> Adult Participation Record			
<input type="checkbox"/> Final Report of Agricultural Education Program (VA-5)			
<input type="checkbox"/> Other			

Enter 0, 1, or 2 for the following:

C. ... does the Agricultural Education program support a variety of educational meetings and tours on a year-round basis?		
<b>Evidence:</b> (Mark "X" if met)	Comments:	
<input type="checkbox"/> Preliminary Report of Agriculture (VA-2)		
<input type="checkbox"/> Adult Participation Records		
<input type="checkbox"/> Young Farmer/Young Farm Wives Program of Activities		
<input type="checkbox"/> Participation in State & National activities (i.e.; National Institute, State Young Farmer Convention, Young Farmer Tour)		
<input type="checkbox"/> Educational Activities		
<input type="checkbox"/> Other		

Enter 0, 1, or 2 for the following:

D. ... does the teacher work with other agricultural agencies in the community to develop and conduct educational programs?		
<b>Evidence:</b> (Mark "X" if met)	Comments:	
<input type="checkbox"/> Adult Class Activity Descriptions & Schedules		
<input type="checkbox"/> Advisory Committee Minutes		
<input type="checkbox"/> Fair Boards		
<input type="checkbox"/> Commodity Organizations		
<input type="checkbox"/> Other		

Sum of the ratings in the preceding columns

**Total Points**

0
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To meet Standard Five, Quality Indicator A. must be met and the Total Points must equal or exceed **4 points**.

Was Quality Indicator A met?

Met

Not Met

Place "X" in Standard Met or Not Met box.

**Standard Met**    **Standard Not Met**

<b>STANDARD 5</b>	ADULT EDUCATION		
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## AGRICULTURAL LITERACY STANDARD SIX

Standard No. 6 - Agriculture is taught seamlessly from K-Adult levels.

**Rationale:** The general population is increasingly cut off from both direct experiences and education related to agriculture. Agriculture must be proactive versus reactive, address issues from our perspective rather than ignoring them, or else the outcomes will be determined by people unformed about agriculture.

### QUALITY INDICATORS

2 = Met Indicator  
1 = Needs Improving  
0 = Not Currently Doing

**TO WHAT EXTENT:**

*Place "X" in Met or Not Met box!*

A. ... does the Agricultural Education program promote agricultural literacy within the community?			<b>MET</b>
			<b>NOT MET</b>
<b>Evidence:</b> <i>(Mark "X" if met)</i>	Comments:		
<input type="checkbox"/> Elementary Ag Education Activities			
<input type="checkbox"/> Middle School Ag Education Activities			
<input type="checkbox"/> Community / Adult Activities			
<input type="checkbox"/> Curriculum Integration Lesson Plans			
<input type="checkbox"/> Other			

ABOVE QUALITY INDICATOR "A" MUST BE MET IN ORDER TO MEET THE STANDARD!

*Enter 0, 1, or 2 for the following:*

B. ... does the local Agricultural Education program provide/conduct agricultural literacy programs for elementary school students?			
<b>Evidence:</b> <i>(Mark "X" if met)</i>	Comments:		
<input type="checkbox"/> Food for America			
<input type="checkbox"/> Agriculture Program Lab Visits			
<input type="checkbox"/> Field Trips			
<input type="checkbox"/> PALS			
<input type="checkbox"/> Animal Displays			
<input type="checkbox"/> Bulletin Boards			
<input type="checkbox"/> Other			

Enter 0, 1, or 2 for the following:

C. ... do middle school/junior high school students have the opportunity to enroll in an agricultural literacy / exploratory agriculture course?		
<b>Evidence:</b> (Mark "X" if met)	Comments:	
<input type="checkbox"/> Master Schedule <input type="checkbox"/> Teaching Calendar <input type="checkbox"/> Curriculum <input type="checkbox"/> Course Roster <input type="checkbox"/> Other		

Enter 0, 1, or 2 for the following:

D. ... does the Agricultural Education Program inform adults in the local community about food, fiber, and natural resource issues?		
<b>Evidence:</b> (Mark "X" if met)	Comments:	
<input type="checkbox"/> Newspaper Articles <input type="checkbox"/> FFA Officer Programs <input type="checkbox"/> Young Farmer Programs <input type="checkbox"/> PSA Flyers <input type="checkbox"/> Fruit Sale Information Inserts <input type="checkbox"/> Web Sites <input type="checkbox"/> Civic Group Presentations <input type="checkbox"/> Other		

Enter 0, 1, or 2 for the following:

E. ... do the Agricultural Education teachers provide leadership for integrating agricultural concepts into other subjects in the local school?		
<b>Evidence:</b> (Mark "X" if met)	Comments:	
<input type="checkbox"/> Lesson Plans <input type="checkbox"/> Video Tapes <input type="checkbox"/> AITC Materials <input type="checkbox"/> Food for America <input type="checkbox"/> Students Assignments <input type="checkbox"/> Curriculum committee membership <input type="checkbox"/> Other		

Sum of the ratings in the preceding columns

**Total Points**

0
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To meet Standard Six, Quality Indicator A. must be met and the Total Points must equal or exceed **5 points**.

Was Quality Indicator A met?

Met

Not Met

Place "X" in Standard Met or Not Met box.

**Standard Met    Standard Not Met**

<b>STANDARD 6</b>	AGRICULTURAL LITERACY		
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**CAREER AND TECHNICAL STUDENT ORGANIZATION  
STANDARD SEVEN**

Standard No. 7 - Year-round student leadership development activities are integrated into the agriculture program and are supervised by the local agriculture instructor(s).

**Rationale:** Student leadership development is consistently rated as an essential skill by employers and others. Each student shall be afforded the opportunity to become an active member of an appropriate Career and Technical Student Organization. The leadership development activities associated with the student organization are most effective when directed and supervised by the local teacher with guidance from the local school administration and the state supervisory staff.

**QUALITY INDICATORS**

2 = Met Indicator  
1 = Needs Improving  
0 = Not Currently Doing

**TO WHAT EXTENT:**

*Place "X" in Met or Not Met box!*

A. ... is the student organization an integral part of the instructional program?			<b>MET</b>
			<b>NOT MET</b>
<b>Evidence:</b> <i>(Mark "X" if met)</i>		<b>Comments:</b>	
<input type="checkbox"/>	Annual Report of Ag Program (VA-5)		
<input type="checkbox"/>	Teaching Calendars for Classes Offered		
<input type="checkbox"/>	Program of Activities		
<input type="checkbox"/>	Membership Roster		
<input type="checkbox"/>	Other		

*Place "X" in Met or Not Met box!*

B. ... are all students who are enrolled in the agriculture program afforded the opportunity to participate in the leadership development activities?			<b>MET</b>
			<b>NOT MET</b>
<b>Evidence:</b> <i>(Mark "X" if met)</i>		<b>Comments:</b>	
<input type="checkbox"/>	Student Handbook/Course Description/Course Syllabus		
<input type="checkbox"/>	Ag Department Philosophy & Objectives		
<input type="checkbox"/>	Other		
<input type="checkbox"/>			

**ABOVE QUALITY INDICATOR "A" & "B" MUST BE MET IN ORDER TO MEET THE STANDARD!**

*Enter 0, 1, or 2 for the following:*

C. ... are chapter meetings held monthly with members conducting the proceedings?			
<b>Evidence:</b> <i>(Mark "X" if met)</i>		<b>Comments:</b>	
<input type="checkbox"/>	Program of Activities		
<input type="checkbox"/>	Secretary's Book		
<input type="checkbox"/>	Agriculture Program Activity Calendar		
<input type="checkbox"/>	Annual Report of Agriculture Department (VA-5)		
<input type="checkbox"/>	Other		

Enter 0, 1, or 2 for the following:

D. ... does the agriculture program maintain 100% membership in the FFA Chapter?		
<b>Evidence:</b> (Mark "X" if met)	Comments:	
<input type="checkbox"/> FFA Roster		
<input type="checkbox"/> Preliminary Report of Agriculture (VA-2)		
<input type="checkbox"/> Other		

Enter 0, 1, or 2 for the following:

E. ... does each FFA member participate in at least one FFA-sponsored activity?		
<b>Evidence:</b> (Mark "X" if met)	Comments:	
<input type="checkbox"/> FFA Participation Record		
<input type="checkbox"/> Class Grade Records		
<input type="checkbox"/> Other		

Enter 0, 1, or 2 for the following:

F. ... has the Chapter implemented the FFA Program of Activities with assigned committees?		
<b>Evidence:</b> (Mark "X" if met)	Comments:	
<input type="checkbox"/> FFA Participation Record		
<input type="checkbox"/> FFA Secretary's Book		
<input type="checkbox"/> FFA Program of Activities		
<input type="checkbox"/> Other		

Enter 0, 1, or 2 for the following:

G. ... did the FFA Chapter have delegates in attendance at all sessions of the State FFA Convention and encourage participation in other state leadership conferences?		
<b>Evidence:</b> (Mark "X" if met)	Comments:	
<input type="checkbox"/> FFA Participation Record		
<input type="checkbox"/> Annual Report of Ag Department (VA-5)		
<input type="checkbox"/> Other		

Enter 0, 1, or 2 for the following:

H. ... does the FFA Chapter hold an annual banquet or awards program for recognition of students with parents, school officials, and community leaders being invited?		
<b>Evidence:</b> (Mark "X" if met)	Comments:	
<input type="checkbox"/> Annual Report of Ag Department (VA-5)		
<input type="checkbox"/> FFA Program of Activities		
<input type="checkbox"/> FFA Banquet Program		
<input type="checkbox"/> Other		

Enter 0, 1, or 2 for the following:

I. ... does the FFA Chapter utilize people within the community in their activities?		
<b>Evidence:</b> (Mark "X" if met)	Comments:	
<input type="checkbox"/> FFA Alumni <input type="checkbox"/> Advisory Committee <input type="checkbox"/> Parent Groups <input type="checkbox"/> Program of Activities <input type="checkbox"/> Young Farmer/Wives Groups <input type="checkbox"/> Other		

Enter 0, 1, or 2 for the following:

J. ... do chapter members have the opportunity to participate in a minimum of five FFA activities above the local level?		
<b>Evidence:</b> (Mark "X" if met)	Comments:	
<input type="checkbox"/> FFA Program of Activities <input type="checkbox"/> Annual Report of Ag Department (VA-5) <input type="checkbox"/> Other		

Enter 0, 1, or 2 for the following:

K. ... did the Chapter receive a Superior Chapter rating this past year?		
<b>Evidence:</b> (Mark "X" if met)	Comments:	
<input type="checkbox"/> Annual Report of Ag Department (VA-5) <input type="checkbox"/> Chapter Activities Awards Plaque <input type="checkbox"/> Other		

Sum of the ratings in the preceding columns

**Total Points**

0
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To meet Standard Seven, Quality Indicator A & B. must be met and the Total Points must equal or exceed **9 points**.

Was Quality Indicator A met?

Met

Not Met

Was Quality Indicator B met?

Met

Not Met

Place "X" in Standard Met or Not Met box.

**Standard Met    Standard Not Met**

<b>STANDARD 7</b>	CAREER AND TECHNICAL STUDENT ORGANIZATION		
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## EXPERIENTIAL LEARNING STANDARD EIGHT

Standard No. 8 - A Supervised Agricultural Experience Program is an essential part of the agriculture program.

**Rationale:** Student learning is enhanced through active participation in the learning process. All students are encouraged to plan and conduct Supervised Agricultural Experience (SAE) programs to provide opportunities to apply principles and concepts taught in the Agricultural Education class.

Agricultural Education students are encouraged to increase the size and scope of their SAE program each year. SAE programs are focused on the career interests of students. Record books maintained by students develop management skills and organize information needed to complete award and scholarship applications.

### QUALITY INDICATORS

2 = Met Indicator  
1 = Needs Improving  
0 = Not Currently Doing

**TO WHAT EXTENT:**

*Place "X" in Met or Not Met box!*

A. ... does each student have a Supervised Agricultural Experience program (SAE)?			<b>MET</b>
			<b>NOT MET</b>
<b>Evidence:</b> <i>(Mark "X" if met)</i>		<b>Comments:</b>	
<input type="checkbox"/>	Summary of Completed Supervised Agriculture Experience Program (VA-3)		
<input type="checkbox"/>	SAE Record Books, Individual Files		

*Place "X" in Met or Not Met box!*

B. ... are four regularly scheduled visits made of each student's supervised agricultural experience program "OR" are at least 180 visits made each year by each instructor?			<b>MET</b>
			<b>NOT MET</b>
<b>Evidence:</b> <i>(Mark "X" if met)</i>		<b>Comments:</b>	
<input type="checkbox"/>	Annual Report of Agriculture Department (VA-5)		
<input type="checkbox"/>	SAE Visitation Record		
<input type="checkbox"/>	Agriculture Instructor's Monthly Report (VA-1)		

ABOVE QUALITY INDICATOR "A" & "B" MUST BE MET IN ORDER TO MEET THE STANDARD!

*Enter 0, 1, or 2 for the following:*

C. ... are there records to indicate that the teacher has conducted "ON-SITE" visits to each student at least twice per year?			
<b>Evidence:</b> <i>(Mark "X" if met)</i>		<b>Comments:</b>	
<input type="checkbox"/>	SAE Visitation Record		
<input type="checkbox"/>	Agriculture Instructor's Monthly Report (VA-1)		

*Enter 0, 1, or 2 for the following:*

D. ... does each student maintain an Agricultural Education Record Book in which regular entries are maintained?			
<b>Evidence:</b> <i>(Mark "X" if met)</i>		<b>Comments:</b>	
<input type="checkbox"/>	SAE Record Books		
<input type="checkbox"/>	Other		

Enter 0, 1, or 2 for the following:

E. ... are students' Supervised Agricultural Experience programs and record books utilized in determining the overall course grade?		
<b>Evidence:</b> (Mark "X" if met)	Comments:	
<input type="checkbox"/> Class Record Book		
<input type="checkbox"/> Grade Summaries		
<input type="checkbox"/> Grading System		

Enter 0, 1, or 2 for the following:

F. ... are students given an opportunity to fulfill supervised agricultural experience requirements through a variety of SAE types (ownership, placement, unpaid directed laboratory experience, and exploratory)?		
<b>Evidence:</b> (Mark "X" if met)	Comments:	
<input type="checkbox"/> Summary of Completed Supervised Agriculture Experience Program (VA-3)		
<input type="checkbox"/> Course Description Handbook		
<input type="checkbox"/> Other		

Enter 0, 1, or 2 for the following:

G. ...is there a Business Agreement/Education Plan, signed by the appropriate parties, on file for each student?		
<b>Evidence:</b> (Mark "X" if met)	Comments:	
<input type="checkbox"/> Written Agreement		
<input type="checkbox"/> Written Plan		

Enter 0, 1, or 2 for the following:

H. ... is a supervision period for agricultural experience programs recognized as a part of the teaching load?		
<b>Evidence:</b> (Mark "X" if met)	Comments:	
<input type="checkbox"/> Instructor's Class Schedule		
<input type="checkbox"/> Core Data Record		

Sum of the ratings in the preceding columns      **Total Points**

0
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To meet Standard Eight, Quality Indicator A & B. must be met and the Total Points must equal or exceed **8 points**.

Was Quality Indicator A met?     Met     Not Met

Was Quality Indicator B met?     Met     Not Met

		<i>Standard Met</i>	<i>Standard Not Met</i>
<b>STANDARD 8</b>	EXPERIENTIAL LEARNING		

## INSTRUCTIONAL FACILITIES AND EQUIPMENT STANDARD NINE

Standard No. 9 - Clean, attractive, and safe facilities and equipment are provided to support the curriculum and meet the needs of students.

**Rationale:** Physical facilities for the agriculture programs set an expectation for students' attitude and performance. Adequate space and utilities in instructional and non-instructional areas, restrooms, and offices will provide for safe and

### QUALITY INDICATORS

2 = Met Indicator  
1 = Needs Improving  
0 = Not Currently Doing

**TO WHAT EXTENT:**

*Place "X" in Met or Not Met box!*

A. ... is the size of the facility adequate for the number of students, to assure safe, quality education in relation to the program's objectives?			<b>MET</b>
			<b>NOT MET</b>
<b>Evidence:</b> (Mark "X" if met)	Comments:		
<input type="checkbox"/> Safety Checklist <input type="checkbox"/> Facility Layout <input type="checkbox"/> Program Objectives <input type="checkbox"/> Five year Plan of Projected Needs and Enrollment <input type="checkbox"/> Recommended Ag Mechanics Laboratory-150 sq. ft./student in the largest class <input type="checkbox"/> Classroom - 780 sq. ft. minimum <input type="checkbox"/> Greenhouse/Lab - 30 sq. ft. / Horticulture student in the <input type="checkbox"/> Appropriate Storage: 225 sq. ft. metal & lumber storage with an additional 100 sq. ft. material storage. <input type="checkbox"/> Other			

*Place "X" in Met or Not Met box!*

B. ... is the agriculture program included in the district accessibility study for ADA?			<b>MET</b>
			<b>NOT MET</b>
<b>Evidence:</b> (Mark "X" if met)	Comments:		
<input type="checkbox"/> District Accessibility Study			

ABOVE QUALITY INDICATOR "A" & "B" MUST BE MET IN ORDER TO MEET THE STANDARD!

*Enter 0, 1, or 2 for the following:*

C. ... is there locker/storage space available to each student for lab clothes, supplies, etc.			
<b>Evidence:</b>	Comments:		
<input type="checkbox"/> Evaluator Observation <input type="checkbox"/> Other			

Enter 0, 1, or 2 for the following:

D. ... are the instructional facilities attractive, properly maintained and arranged to provide a conducive learning environment?		
<b>Evidence:</b> (Mark "X" if met)	Comments:	
<input type="checkbox"/> Evaluator Observation		
<input type="checkbox"/> Other		

Enter 0, 1, or 2 for the following:

E. ... have funds been provided for the purchase of equipment and consumable supplies?		
<b>Evidence:</b>	Comments:	
<input type="checkbox"/> Department Budget		
<input type="checkbox"/> Inventory		
<input type="checkbox"/> Other		

Enter 0, 1, or 2 for the following:

F. ... is a complete inventory maintained on all equipment and audited annually?		
<b>Evidence:</b> (Mark "X" if met)	Comments:	
<input type="checkbox"/> Department Inventory		
<input type="checkbox"/> Other		

Enter 0, 1, or 2 for the following:

G. ... is the equipment being utilized, adequate and up-to-date?		
<b>Evidence:</b> (Mark "X" if met)	Comments:	
<input type="checkbox"/> Department Inventory		
<input type="checkbox"/> Evaluator Observation		
<input type="checkbox"/> Other		

Sum of the ratings in the preceding columns

**Total Points**

0
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To meet Standard Nine, Quality Indicator A & B. must be met and the Total Points must equal or exceed **7points**.

Was Quality Indicator A met?

Met

Not Met

Was Quality Indicator B met?

Met

Not Met

Place "X" in Standard Met or Not Met box.

**Standard Met**    **Standard Not Met**

<b>STANDARD 9</b>	INSTRUCTIONAL FACILITIES AND EQUIPMENT		
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## SAFETY EDUCATION AND PRACTICES STANDARD TEN

Standard No. 10 - Safety is incorporated into all phases of the agriculture program.

**Rationale:** Due to the nature of agriculture and related careers, student safety and safety instruction are considered essential to quality program operations. The Occupational Safety and Health Administration (OSHA) standards shall be used to guide the implementation and maintenance of environmental health and safety features.

### QUALITY INDICATORS

2 = Met Indicator  
1 = Needs Improving  
0 = Not Currently Doing

**TO WHAT EXTENT:**

*Place "X" in Met or Not Met box!*

A. ... is safety being taught as a regular part of the instructional program? (agricultural mechanics lab, greenhouse, school farm, etc.)			<b>MET</b>
			<b>NOT MET</b>
<b>Evidence:</b> (Mark "X" if met)	Comments:		
<input type="checkbox"/> Teaching Calendar			
<input type="checkbox"/> Posted Safety Rules			
<input type="checkbox"/>			

*Place "X" in Met or Not Met box!*

B. ... are there safety tests in each student's file for each piece of equipment the student operates?			<b>MET</b>
			<b>NOT MET</b>
<b>Evidence:</b> (Mark "X" if met)	Comments:		
<input type="checkbox"/> Individual Student Files			
<input type="checkbox"/> Safety Tests on File			
<input type="checkbox"/>			

*Place "X" in Met or Not Met box!*

C. ... has a safety inspection been conducted using the Agricultural Education Safety Checklist and/or NIOSH Agriculture Checklist?			<b>MET</b>
			<b>NOT MET</b>
<b>Evidence:</b> (Mark "X" if met)	Comments:		
<input type="checkbox"/> Completed Safety Checklist			
<input type="checkbox"/> District Insurance Carrier's Annual Report			
<input type="checkbox"/>			

*Place "X" in Met or Not Met box!*

D. ... has deficient equipment been placed out of service and timelines been established to correct deficiencies?			<b>MET</b>
			<b>NOT MET</b>
<b>Evidence:</b> (Mark "X" if met)	Comments:		
<input type="checkbox"/> Completed Safety Checklist			
<input type="checkbox"/> Evaluator Observations			
<input type="checkbox"/>			

Place "X" in Met or Not Met box!

E. ... are students required to wear safety glasses at all times in the agriculture mechanics laboratory, greenhouse and in other locations as required?		<input type="checkbox"/>	<b>MET</b>
		<input type="checkbox"/>	<b>NOT MET</b>
<b>Evidence:</b> (Mark "X" if met)	<b>Comments:</b>		
<input type="checkbox"/> Safety Glasses			
<input type="checkbox"/> Safety Glass Storage			
<input type="checkbox"/> Student Interviews			

Place "X" in Met or Not Met box!

F. ... are there a clean-up wash basin, sanitized eye protection, fire extinguisher, fire blanket, adequate ventilation, eye wash station, stationary equipment rules posted, marked safety zones and lighted exit signs?		<input type="checkbox"/>	<b>MET</b>
		<input type="checkbox"/>	<b>NOT MET</b>
<b>Evidence:</b> (Mark "X" if met)	<b>Comments:</b>		
<input type="checkbox"/> Evaluator Observation			
<input type="checkbox"/> Other			

Place "X" in Met or Not Met box!

G. ... is adequate and appropriate storage provided for hazardous materials?		<input type="checkbox"/>	<b>MET</b>
		<input type="checkbox"/>	<b>NOT MET</b>
<b>Evidence:</b> (Mark "X" if met)	<b>Comments:</b>		
<input type="checkbox"/> Safety Checklist			
<input type="checkbox"/> Approved Hazardous / Flammable Materials Cabinet or Room			
<input type="checkbox"/> Materials Inventory / Records			
<input type="checkbox"/> Proper Storage of Chemicals			

ALL QUALITY INDICATORS THAT ARE SHADED MUST BE MET IN ORDER TO MEET THE STANDARD!

**To meet Standard Ten, Quality Indicators A through G must be met.**

- Was Quality Indicator A met?  Met  Not Met
- Was Quality Indicator B met?  Met  Not Met
- Was Quality Indicator C met?  Met  Not Met
- Was Quality Indicator D met?  Met  Not Met
- Was Quality Indicator E met?  Met  Not Met
- Was Quality Indicator F met?  Met  Not Met
- Was Quality Indicator G met?  Met  Not Met

**Standard Met Standard Not Met**

Place "X" in Standard Met or Not Met box.

<b>STANDARD 10</b>	<b>SAFETY EDUCATION AND PRACTICES</b>	<input type="checkbox"/>	<input type="checkbox"/>
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## COMMUNITY SUPPORT AND INVOLVEMENT STANDARD ELEVEN

Standard No. 11 - Community support and involvement are facilitated through a comprehensive program targeted to all program stakeholders.

**Rationale:** Partners are essential in developing and maintaining a quality agriculture program. The success of any program is based upon community support and involvement. This input is developed by utilizing available resources to inform the community of the mission, activities, course content, and goals of the program in promoting student and program success.

### QUALITY INDICATORS

2 = Met Indicator  
1 = Needs Improving  
0 = Not Currently Doing

**TO WHAT EXTENT:**

*Place "X" in Met or Not Met box!*

A. ... is a positive community and school relations program being conducted in the school and community with a minimum of one activity per month (social media, web-sites, radio, TV, news stories, brochures, civic appearance, BOAC, Food for America, local fair or show, etc.)?		MET
		NOT MET
<b>Evidence:</b> <i>(Mark "X" if met)</i>	<b>Comments:</b>	
<input type="checkbox"/> Annual Report of Ag Programs (VA-5) <input type="checkbox"/> FFA Program of Activities <input type="checkbox"/> FFA Chapter Scrapbook <input type="checkbox"/> News Articles <input type="checkbox"/> Social Media / Web-sites <input type="checkbox"/> Other		

ABOVE QUALITY INDICATOR "A" MUST BE MET IN ORDER TO MEET THE STANDARD!

*Enter 0, 1, or 2 for the following:*

B. ... does each instructor participate in community activities (e.g., civic organizations, Chamber of Commerce, Fairboards, Extension, etc.)?		
<b>Evidence:</b> <i>(Mark "X" if met)</i>	<b>Comments:</b>	
<input type="checkbox"/> List of Organizational Memberships <input type="checkbox"/> Other		

*Enter 0, 1, or 2 for the following:*

C. ... does each instructor work harmoniously with other faculty and correlate his/her instructional program with other subject areas?		
<b>Evidence:</b> <i>(Mark "X" if met)</i>	<b>Comments:</b>	
<input type="checkbox"/> Record of Local Professional Meetings and/or Joint Activities <input type="checkbox"/> Administrator Interview <input type="checkbox"/> Other		

Enter 0, 1, or 2 for the following:

D. ... is the administration kept adequately informed of program and teacher activities?		
<b>Evidence:</b> (Mark "X" if met) Annual Program Report was shared with:	Comments:	
<input type="checkbox"/> Administrator <input type="checkbox"/> School Board <input type="checkbox"/> Advisory Committee <input type="checkbox"/> Copy of Correspondence / Newsletter to Administrator <input type="checkbox"/> Other		

Enter 0, 1, or 2 for the following:

E. ... does each instructor ensure that counselors and administrators are familiar with the goals, objectives, activities, prerequisites, etc. of the agriculture program?		
<b>Evidence:</b> (Mark "X" if met)	Comments:	
<input type="checkbox"/> Record of Meetings with Counselor/Administrator <input type="checkbox"/> Interview with Counselor <input type="checkbox"/> Interview with Administrator <input type="checkbox"/> Other		

Enter 0, 1, or 2 for the following:

F. ...is the program adequately funded?		
<b>Evidence:</b> (Mark "X" if met)	Comments:	
<input type="checkbox"/> Program Budget <input type="checkbox"/> Grants Received <input type="checkbox"/> Other		

Enter 0, 1, or 2 for the following:

G. ... is an annual school service/development project completed?		
<b>Evidence:</b> (Mark "X" if met)	Comments:	
<input type="checkbox"/> BOAC <input type="checkbox"/> FFA Week Activities <input type="checkbox"/> Program of Activities <input type="checkbox"/> FFA Scrapbook <input type="checkbox"/> Young Farmer / FFA Alumni <input type="checkbox"/> Other		

Enter 0, 1, or 2 for the following:

H. ... is the community used as a resource?		
<b>Evidence:</b>	(Mark "X" if met)	Comments:
<input type="checkbox"/>	Field Trips	
<input type="checkbox"/>	SAE Placement	
<input type="checkbox"/>	Guest Speakers	
<input type="checkbox"/>	Financial Support for Scholarships	
<input type="checkbox"/>	Fund-raising Activities	
<input type="checkbox"/>	Other	

Sum of the ratings in the preceding columns

**Total Points**

0
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To meet Standard Eleven, Quality Indicator A. must be met and the Total Points must equal or exceed 24 points.

Was Quality Indicator A met?

Met

Not Met

Place "X" in Standard Met or Not Met box.

**Standard Met    Standard Not Met**

<b>STANDARD 11</b>	COMMUNITY SUPPORT AND INVOLVEMENT		
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**STUDENT ACCOUNTING AND REPORTS  
STANDARD TWELVE**

Standard No. 12 - A record of student enrollment, placement and follow-up activities is maintained and used in program planning and development.

**Rationale:** The major objective of the agriculture program is the continuation of the student's education and/or gainful employment. To measure results and make program improvements a systematic program of job placement and follow-up is essential.

**QUALITY INDICATORS**

2 = Met Indicator  
1 = Needs Improving  
0 = Not Currently Doing

**TO WHAT EXTENT:**

*Place "X" in Met or Not Met box!*

A. ... are student enrollment, annual placement, and 5-year follow-up records maintained on all students in accordance with state and federal requirements?			<b>MET</b>
			<b>NOT MET</b>
<b>Evidence:</b> <i>(Mark "X" if met)</i>	<b>Comments:</b>		
<input type="checkbox"/> Annual CTE Core Data Info.			
<input type="checkbox"/> Missouri Effectiveness Index Summary			
<input type="checkbox"/> 5-Year Follow-up Data			
<input type="checkbox"/> 180 Day Follow-up			

*Place "X" in Met or Not Met box!*

B. ... program met the TSA minimum qualifications for the year.			<b>MET</b>
			<b>NOT MET</b>
<b>Evidence:</b> <i>(Mark "X" if met)</i>	<b>Comments:</b>		
<input type="checkbox"/> TSA Documentation			
<input type="checkbox"/> Other			

ABOVE QUALITY INDICATOR "A & B" MUST BE MET IN ORDER TO MEET THE STANDARD!

*Enter 0, 1, or 2 for the following:*

C. ... does the teacher maintain professionalism through the timely preparation of all reports and participation in program-related activities?			
<b>Evidence:</b> <i>(Mark "X" if met)</i>	<b>Comments:</b>		
<input type="checkbox"/> Report Files			
<input type="checkbox"/> Late Report Letters Sent			
<input type="checkbox"/> Professional Development Plan			
<input type="checkbox"/> Other			

Enter 0, 1, or 2 for the following:

D. ... are graduates assisted in finding job opportunities or enrollment in related post-secondary education?		
<b>Evidence:</b> (Mark "X" if met)	Comments:	
<input type="checkbox"/> Upper-class Teaching Calendars		
<input type="checkbox"/> SAE Visitation Record		
<input type="checkbox"/> Placement Records		
<input type="checkbox"/> Personal Interviews		
<input type="checkbox"/> Other		

Sum of the ratings in the preceding columns      **Total Points**

0
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To meet Standard Twelve, Quality Indicator A & B. must be met and the Total Points must equal or exceed **3 points**.

Was Quality Indicator A met?     Met     Not Met

Was Quality Indicator B met?     Met     Not Met

*Standard    Standard*  
**Met        Not Met**

*Place "X" in Standard Met or Not Met box.*

<b>STANDARD 12</b>	STUDENT ACCOUNTING AND REPORTS		
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## PROGRAM MANAGEMENT AND PLANNING STANDARD THIRTEEN

Standard No. 13 - Input from students, parents, staff members and community representatives is used to develop and implement the agriculture program's goals and objectives.

**Rationale:** Effective input from business, industry, and other organizations and individuals ensure that agricultural education is relevant to the needs of students.  
Each agriculture program should actively strive to engage community involvement and to foster a greater understanding of the program's needs and accomplishments.

### QUALITY INDICATORS

2 = Met Indicator  
1 = Needs Improving  
0 = Not Currently Doing

**TO WHAT EXTENT:**

*Place "X" in Met or Not Met box!*

A. ... is the instructional program annually evaluated to meet the needs of the students and the community?			<b>MET</b>
			<b>NOT MET</b>
<b>Evidence:</b> <i>(Mark "X" if met)</i>		<b>Comments:</b>	
<input type="checkbox"/> Evaluation Plan			
<input type="checkbox"/> Other			

*Place "X" in Met or Not Met box!*

B. ... is an annual program report completed and submitted to administrators, school board, and advisory committee?			<b>MET</b>
			<b>NOT MET</b>
<b>Evidence:</b> <i>(Mark "X" if met)</i>		<b>Comments:</b>	
<input type="checkbox"/> Copy of Completed Program Report			
<input type="checkbox"/> Minutes/Agenda of Board Meeting			
<input type="checkbox"/> Minutes of Advisory Committee Meeting			
<input type="checkbox"/> Other			

*Place "X" in Met or Not Met box!*

C. ... does the agriculture program have a formal advisory committee?			<b>MET</b>
			<b>NOT MET</b>
<b>Evidence:</b> <i>(Mark "X" if met)</i>		<b>Comments:</b>	
<input type="checkbox"/> Advisory Committee Membership List			
<input type="checkbox"/> Other			

Place "X" in Met or Not Met box!

D. ... does the program advisory committee meet regularly (minimum of once per year) and maintain records of each meeting?			<b>MET</b>
			<b>NOT MET</b>
<b>Evidence:</b>	(Mark "X" if met)	Comments:	
<input type="checkbox"/>	Advisory Committee Minutes		
<input type="checkbox"/>	Annual Report of Ag Programs (VA-5)		
<input type="checkbox"/>	Other		

Enter 0, 1, or 2 for the following:

E. ... are advisory committee recommendations and services utilized in program activities, long-range goals, and the Comprehensive School Improvement Plans (CSIP)?			
<b>Evidence:</b>	(Mark "X" if met)	Comments:	
<input type="checkbox"/>	Advisory Committee Minutes		
<input type="checkbox"/>	Annual Program Evaluations		
<input type="checkbox"/>	Program Changes / Implementation		
<input type="checkbox"/>	CSIP		
<input type="checkbox"/>	Other		

Enter 0, 1, or 2 for the following:

F. ... is the program advisory committee representative of the agricultural populations being served by the program?			
<b>Evidence:</b>	(Mark "X" if met)	Comments:	
<input type="checkbox"/>	Advisory Committee Membership List		
<input type="checkbox"/>	Community / County Profiles		
<input type="checkbox"/>	5-year Placement Record		
<input type="checkbox"/>	Other		

ALL QUALITY INDICATORS THAT ARE SHADED MUST BE MET IN ORDER TO MEET THE STANDARD!

Sum of the ratings in the preceding columns      **Total Points**

0
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To meet Standard Thirteen, **Quality Indicator A, B, C, & D** must be met and the Total Points must equal or exceed **3 points**.

**To meet Standard Ten, Quality Indicators A through G must be met.**

Was Quality Indicator A met?	<input type="checkbox"/>	Met	<input type="checkbox"/>	Not Met
Was Quality Indicator B met?	<input type="checkbox"/>	Met	<input type="checkbox"/>	Not Met
Was Quality Indicator C met?	<input type="checkbox"/>	Met	<input type="checkbox"/>	Not Met
Was Quality Indicator D met?	<input type="checkbox"/>	Met	<input type="checkbox"/>	Not Met

**Standard Met      Standard Not Met**

Place "X" in Standard Met or Not Met box.

<b>STANDARD 13</b>	PROGRAM MANAGEMENT AND PLANNING		
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# INTRODUCTION

The introduction should include such information as follows: A brief description of the program, number of students served, enrollment, and any unique information about the program.

Number of Students in the District:   
Enrollment in the Agriculture Program:

No. of Teachers in Program:

## Unique Information about the Program:

1	
2	
3	
4	
5	
6	

# STRENGTHS

Summarize below the major strengths of the program. Include outstanding accomplishments of students and/or the student organization.

1	
2	
3	
4	
5	
6	
7	
8	
9	
10	

