



**MISSOURI DEPARTMENT OF ELEMENTARY AND SECONDARY EDUCATION
DIVISION OF ADMINISTRATIVE AND FINANCIAL SERVICES – SCHOOL FOOD SERVICES
NSLP EQUIPMENT ASSISTANCE GRANT SCORING EVALUATION
AMERICAN RECOVERY AND REINVESTMENT ACT OF 2009 (ARRA)**

LOCAL EDUCATION AGENCY (LEA)	AGREEMENT NUMBER
SCHOOL BUILDING	BUILDING CODE
REQUESTED EQUIPMENT ITEM	TOTAL ESTIMATED COST

CRITERIA	COMMENTS	SCORE (MAX = 100)
FREE AND REDUCED PRICE ELIGIBLE'S 90% - 100% 40 PTS 80% - 89.99% 35 PTS 70% - 79.99% 30 PTS 60% - 69.99% 25 PTS 50% - 69.99% 20 PTS 40% - 49.99% 15 PTS 30% - 39.99% 10 PTS ≤ 29.99% 5 PTS The Free and Reduced Percentage will EITHER be the F/R Percentage for the applying building OR the TOTAL F/R Percentage will be figured for all sites served by the school building if the school building is the Meal Count Center for more than one school building.	F/R % = _____	MAX PTS = 40
FOCUS AREA QUESTION(S) ONE OR MORE QUESTIONS ANSWERED 10 PTS Is the requested item addressed in AT LEAST one of the focus areas? Yes = 10 pts No = 0 pts ANSWER IS COMPLETE AND THOROUGH 0 – 10 PTS Is the response for the requested item feasible and realistic? The more concise and in-depth the response is, the higher the score.	RESPONSE ADDRESSES: (CHECK ALL APPLICABLE) 1. Improves Quality <input type="checkbox"/> 2. Improves Safety <input type="checkbox"/> 3. Improves Efficiency <input type="checkbox"/> 4. Expands Participation <input type="checkbox"/>	MAX PTS = 20
AVERAGE DAILY PARTICIPATION (ADP) If the applying school is the Meal Count Center for more than one site, the ADP will be figured by TOTALING all of the respective ADP's. 750 AND > 10 pts 500 – 749 8 pts 250 – 499 6 pts 100 – 249 4 pts 100 and < 2 pts	ADP = _____	MAX PTS = 10
PARTICIPATION PERCENTAGE OF ATTENDANCE The applying school's percentage of Average Daily Participation (ADP) will be figured against the applying school's Average Daily Attendance (ADA). If the applying school is the Meal Count Center for more than one site, the percent ADP will be figured by TOTALING all of the respective ADP's against all of the respective ADA's Ex. ADA = 200, ADP = 150 then % ADP = 75% (ADP/ADA) x 100 or (150/200) x 100 = 75% 90% AND > 10 pts 80.00% - 89.99% 8 pts 70.00% - 79.99% 6 pts 50.00% - 69.99% 4 pts 49.99% AND < 2pts	% ADP of ADA = _____	MAX PTS = 10
FULLY EXPEND GRANT WITHIN 3 MONTHS Sep 30, 2009 or before 10 pts Oct 1 – Oct 31, 2009 8 pts Nov 1 – Nov 30, 2009 6 pts Dec 1 – Dec 31, 2009 4 pts Jan 1 – Jan 31, 2010 2 pts Feb 1, 2010 or later 0 pts	Purchase Date = _____	MAX PTS = 10
APPLICATION IS NEAT AND COMPLETE 1 point will be deducted for every field missing data (signatures, dates contacts, etc). (0 – 2 pts can be deducted) Application is readable Yes = 1 No = 0		MAX PTS = 3
EQUIPMENT DETAILS 1 point will be deducted for each missing detail concerning the requested item (purchase date, jobs created/retained, etc). (0 – 5 pts can be deducted) Equipment will be used solely for Child Nutrition Programs (0-2 pts)	Yes (2 pts) <input type="checkbox"/> No, W/ Explanation (1 pt) <input type="checkbox"/> No, w/o Explanation (0 pt) <input type="checkbox"/>	MAX PTS = 7
Witness 1 Initials: _____ Witness 2 Initials: _____ Witness 3 Initials: _____ Witness 4 Initials: _____	TOTAL POINTS	