

**Missouri Advisory Board for Educator Preparation (MABEP)**  
**April 5, 2019**  
**10:00 a.m. - 2:00 p.m.**  
**1<sup>st</sup> Floor Conference Room, Jefferson Building**

**Presiding: Paul Katnik, Assistant Commissioner for Educator Quality**  
**Missouri Department of Elementary and Secondary Education**

**Meeting Agenda**

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|-------|--|------------|
| I.    | Introduction (Paul Katnik)                               | 10:00 a.m. |
|       | • Approval of January & March minutes                    |            |
| II.   | Teacher Workforce Presentation (Paul Katnik)             | 10:10 a.m. |
|       | • Summary of the January State Board of Education report |            |
| III.  | Education Math Pathway (Rusty Monhollon)                 | 10:30 a.m. |
| IV.   | DHE Report on credit hours (Rusty Monhollon)             | 10:50 a.m. |
| V.    | APR for Principal Preparation Programs (Suzanne Hull)    | 11:15 a.m. |
|       | • Review data on program quality                         |            |
|       | Working Lunch  | 11:45 a.m. |
| VI.   | MoSPE rewrite (Suzanne Hull)                             | 12:15 p.m. |
|       | • Items Not Waived Checklist                             |            |
|       | • Inactive Status  |            |
| VII.  | Preparation Program Visits (Suzanne Hull)                | 12:45 p.m. |
|       | • Data Analysis  |            |
| VIII. | Assessment Update (Suzanne Hull)                         | 1:00 p.m.  |
|       | • Science  |            |
|       | • Social Studies   |            |
|       | • Principal (content and performance)                    |            |
|       | a. National study on average years of experience         |            |
|       | • Computer Science                                       |            |
|       | • Job Analysis   |            |
|       | • Teacher (MEES)   |            |
| IX.   | Final Questions and Discussion (All)                     | 1:50 p.m.  |
|       | • Set meetings for next year                             |            |
|       | • Set agenda for next meeting                            |            |
| X.    | Adjourn  | 2:00 p.m.  |
|       | • Next meeting:  |            |