

# **Special Education Advisory Panel**

## **September 16, 2010**

### **Truman Building, Room 400**

10:00 a.m. **Call to Order/Introductions/Approval of Minutes** – Scott Montgomery

#### **Comments from the Public**

#### **Presentation**

10:15 a.m. National Dropout Prevention Center/presentation by participant Jefferson City School District

11:15 a.m. **Department Update** – Heidi Atkins Lieberman

11:45 a.m. **Subcommittee Meetings (Working Lunch)**

1:00 p.m. **Subcommittee Reports**

- Evaluation
- Rules and Regulations
- Monitoring – Sherri Tucker
- Programs – Martha Crabtree
- Nominations – Trish Grassa
  - Membership Status
- Public Comment

#### **New Business**

Schedule next year's meetings

#### **Member Issues/Reports**

#### **Adjournment**