

## 2016-2017 OFFICER ELECTIONS

Member commitment and involvement are vital to the health of any organization. Taking a leadership role beyond the chapter level provides opportunities for improving leadership skills, personal growth, meeting new people, travel and involvement, being a spokesperson for FCCLA and helping the organization reach its goals. Members wishing to run for regional, state and/or national office must be enthusiastic, knowledgeable about FCCLA, energetic, innovative, futuristic and be committed to the organization.

Each family and consumer sciences program should receive information on regional screening procedures and deadlines from the regional president and advisor. Questions regarding regional elections should be directed to them.

### REGULATIONS FOR SUBMITTING OFFICER QUALIFICATIONS

1. Candidate must be listed as a member of a chapter that is affiliated at the regional, state, and national levels with regional dues received by the state office postmarked on or before December 1 and state and national dues processed by the national office on or before December 1.
2. Officer Qualification Forms must be typed single-spaced. Use only the space provided on these forms. DO NOT ATTACH ADDITIONAL INFORMATION.
3. Since the Officer Qualification Form may be reproduced for the use of the voting delegates, be sure all words are spelled correctly and the form is neat in appearance.
4. Before completing the Officer Qualification Form, make sure that you meet the qualifications for the office you are seeking as stated in the bylaws.

### REGIONAL OFFICERS MUST:

1. Regional president, vice president, secretary and treasurer: have completed at the time of candidacy at least one semester of family consumer sciences and human services instructions at the 7<sup>th</sup> grade level or above and be currently enrolled **OR** have completed at the time of candidacy at least one year of family and consumer sciences at the 7<sup>th</sup> grade or above

Regional reporter, parliamentarian, and other officers as deemed necessary by the regional association: have completed at the time of candidacy at least 1 quarter (9 weeks) of family consumer sciences and human services instruction.

2. Be an active member of an FCCLA chapter affiliated at regional, state, and national levels.
3. Have held a responsible position at one time at the chapter level. (For example: chapter officer, committee chairperson.)
4. Have completed or presently working toward completion of a Power of One unit.

## **STATE OFFICERS MUST:**

1. Be an active member of an FCCLA chapter affiliated at regional, state, and national levels.
2. Completed a minimum of one year of comprehensive or occupational family and consumer sciences classes at the middle school or high school levels.
3. Have held a responsible position at one time at the chapter level. (For example: chapter officer, committee chairperson.)
4. Must have completed a Power of One unit.
5. Be vitally interested in family and consumer sciences education or family and consumer sciences and human services related occupations.
6. Demonstrate outstanding qualities of leadership.
7. Be familiar with and follow correct parliamentary procedures.
8. Show evidence of ability to work well with a group or with individuals.
9. Have the approval and support of parents or guardians, local chapter, local advisor, and local school administration.
10. A scholastic rating above average (3.0 on a 4.0 scale).

## **NATIONAL CANDIDATES MUST:**

1. Currently be an active member in an affiliated chapter and has been an active member in good standing for at least one year.
2. Completed a minimum of one year of comprehensive or occupational family and consumer sciences classes.
3. Have completed a Power of One unit.
4. Have a scholastic rating above average. (National officer candidates must have a minimum 3.0 GPA (nonweighted), cumulative for the past 3 semesters)
5. Have shown leadership ability in responsibilities above the chapter level.
6. Have the approval and support of parents or guardians, local chapter, local advisor, and local school administration.
7. Approval of the state association.
8. Is not a present or former member of the National Executive Council (National Bylaws, Article VI, Section 2, D, Revised, 2013).

The Department of Elementary and Secondary Education does not discriminate on the basis of race, color, religion, gender, national origin, age, or disability in its programs and activities. Inquiries related to Department programs and to the location of services, activities, and facilities that are accessible by persons with disabilities may be directed to the Jefferson State Office Building, Office of the General Counsel, Coordinator – Civil Rights Compliance (Title VI/Title IX/504/ADA/Age Act), 6<sup>th</sup> Floor, 205 Jefferson Street, P.O. Box 480, Jefferson City, MO 65102-0480; telephone number 573-526-4757 or TTY 800-735-2966; fax number 573-522-4883; email [civilrights@dese.mo.gov](mailto:civilrights@dese.mo.gov).

**MISSOURI ASSOCIATION FCCLA  
REGIONAL OFFICER QUALIFICATION FORM**

Name \_\_\_\_\_ Grade \_\_\_\_\_ Region \_\_\_\_\_

Male  Female Chapter ID Number: \_\_\_\_\_

School \_\_\_\_\_

School District \_\_\_\_\_

Home Address \_\_\_\_\_

(City)

(Zip Code)

Home Phone (\_\_\_\_\_) \_\_\_\_\_ Mobile Phone (\_\_\_\_\_) \_\_\_\_\_

E-mail address \_\_\_\_\_

Name of Local Advisor \_\_\_\_\_

Advisor's Home Address \_\_\_\_\_

(City)

(Zip Code)

Advisor's Home Phone (\_\_\_\_\_) \_\_\_\_\_ Mobile Phone (\_\_\_\_\_) \_\_\_\_\_

E-mail address: \_\_\_\_\_

I wish to run for Regional President.  Yes  No

1. Participation and offices held in FCCLA and contributions to family and consumer sciences:

Chapter:

Regional:

State/National:

2. I have completed \_\_\_\_\_ Power of One unit(s). I am presently working toward the completion of \_\_\_\_\_ Power of One units(s). Identify and briefly describe one Power of One unit.

3. Give examples of how you have demonstrated the following abilities through FCCLA:

a. Work effectively with others:

b. Can be depended upon to fulfill obligations:

c. Able to lead small discussion groups:

4. \*\*I have completed \_\_\_\_\_ semester(s) of FCCLA membership.

\*\*I have satisfactorily completed \_\_\_\_\_ semester(s) or \_\_\_\_\_ quarter(s) of family and consumer sciences instruction at the 7th grade level and above

I am currently enrolled in a family and consumer sciences course.  Yes  No

At times it will be necessary for officers to participate in meetings on school days and be away from home. Therefore, your parents/guardians and school administrators should understand this and give their support prior to your becoming a candidate.

**REGIONAL PRESIDENTS ARE REQUIRED TO ATTEND STATE FCCLA LEADERSHIP CONFERENCE, FALL LEADERSHIP AND NATIONAL FCCLA LEADERSHIP MEETING. (State Bylaws, Revised 2015)**

\_\_\_\_\_  
(Officer Candidate)

\_\_\_\_\_  
(Chapter Advisor)

\_\_\_\_\_  
(School Administrator)

\_\_\_\_\_  
(Parent or Guardian)

\*\*Does not include current semester.

MISSOURI ASSOCIATION FCCLA  
STATE OFFICER QUALIFICATION FORM

Name \_\_\_\_\_ Grade \_\_\_\_\_ Region \_\_\_\_\_

Male  Female Chapter ID Number: \_\_\_\_\_

School \_\_\_\_\_

School District \_\_\_\_\_

Home Address \_\_\_\_\_  
(City) (Zip Code)

Home Phone (\_\_\_\_\_) \_\_\_\_\_ Mobile Phone (\_\_\_\_\_) \_\_\_\_\_

E-mail address \_\_\_\_\_

Name of Local Advisor \_\_\_\_\_

Advisor's Home Address \_\_\_\_\_  
(City) (Zip Code)

Advisor's Home Phone (\_\_\_\_\_) \_\_\_\_\_ Mobile Phone (\_\_\_\_\_) \_\_\_\_\_

E-mail address: \_\_\_\_\_

\*\*Grade Point Average: \_\_\_\_\_

1. Participation and offices held in FCCLA and contributions to family and consumer sciences:  
Chapter:

Regional:

State/National:

2. I have completed \_\_\_\_\_ Power of One Units(s). I am presently working toward the completion of \_\_\_\_\_ Power of One unit(s). Identify and briefly describe one Power of One unit.

3. Give examples of how you have demonstrated the following abilities through FCCLA:
- a. Work effectively with others:
  
  - b. Can be depended upon to fulfill obligations:
  
  - c. Able to lead small discussion groups:
  
  - d. Show interest in the family and consumer sciences program:
4. Participation in school (list major activities and organizations in which involved), community activities, job experiences.
5. \*\*I have completed \_\_\_\_\_ semester(s) of FCCLA membership.
- \*\*I have satisfactorily completed \_\_\_\_\_ semester(s) of family and consumer sciences instruction at the 7th grade level and above

I am currently enrolled in a family and consumer sciences course. Yes No

I have read the SEC Handbook and understand the expectations and social media code of conduct. Yes No

**At times it will be necessary for officers to participate in meetings on school days and be away from home. Therefore, your parents/guardians and school administrators should understand this and give their support prior to your becoming a candidate. Advisers should understand they are responsible for supporting the candidate and are to assist the officers in completing his/her duties including but not limited to attending these events.**

**The Missouri FCCLA State Officer Candidate Calendar of Events must be signed and attached to this application.**

\_\_\_\_\_  
(Officer Candidate)

\_\_\_\_\_  
(Chapter Advisor)

\_\_\_\_\_  
(School Administrator)

\_\_\_\_\_  
(Parent or Guardian)

\*\*Does not include current semester.

**STATE OFFICER CANDIDATE  
CALENDAR OF REQUIRED EVENTS**

There are several events that are required during the term of a State Officer (State Bylaws, Revised 2015). Below is a list of those events and the current dates. Dates are subject to change. Other meetings may be called to accommodate business that needs to be conducted. Officers who miss any of these dates understand the disciplinary process as outlined in the State Officer Handbook (updated 2015).

This document must be signed and turned in with officer application to run for a state officer position. It will not be distributed as part of the packet for officer elections. Failure to agree to these dates will disqualify a participant.

Missouri FCCLA State Leadership Conference, Osage Beach, MO: March 28-31, 2016

FCCLA National Leadership Conference, San Diego, California: July 3-7, 2016

SEC Summer Planning Meeting, Springfield, MO: July 25-28, 2016

Missouri FCCLA Fall Leadership Conference, Osage Beach, MO: October 16-17, 2016

SEC Winter Planning Meeting, Jefferson City, MO: December 5-6, 2016

Missouri FCCLA State Leadership Conference, Osage Beach, MO: March 18-21, 2017

**ALL SIGNATURES REQUIRED IN INK**

\_\_\_\_\_  
(Officer Candidate) (PRINT)

\_\_\_\_\_  
(Chapter Advisor) (Print)

\_\_\_\_\_  
(Officer Candidate) (Signature)                      (Date)

\_\_\_\_\_  
(Chapter Advisor) (Signature)                      (Date)

\_\_\_\_\_  
(School Administrator) (Print)                      (Date)

\_\_\_\_\_  
(Parent or Guardian) (Print)                      (Date)

\_\_\_\_\_  
(School Administrator) (Signature)                      (Date)

\_\_\_\_\_  
(Parent or Guardian) (Signature)                      (Date)