



MISSOURI DEPARTMENT OF ELEMENTARY AND SECONDARY EDUCATION
 DIVISION OF ADMINISTRATIVE AND FINANCIAL SERVICES – SCHOOL FOOD SERVICES
NSLP EQUIPMENT ASSISTANCE GRANT APPLICATION
AMERICAN RECOVERY AND REINVESTMENT ACT OF 2009 (ARRA)

DUE DATE: FRIDAY, JUNE 5, 2009, 4:30 P.M.

LOCAL EDUCATION AGENCY (LEA):		AGREEMENT NUMBER:	
SCHOOL BUILDING NAME or MEAL COUNT CENTER (if applicable):		SCHOOL BUILDING CODE:	
SCHOOL MAILING ADDRESS:	CITY:	ZIP:	

IF APPLYING AS A MEAL COUNT CENTER, THEN LIST ALL **ADDITIONAL** BUILDING NAME(S) AND RESPECTIVE BUILDING CODE(S) SERVED:

DIRECTIONS:

MAIL/FAX/E-MAIL the completed form to: School Food Services, Missouri Department of Elementary and Secondary Education,
 PO Box 480, Jefferson City, MO 65102; (573) 526-3897; webreplyadmfo@dese.mo.gov

QUESTIONS: Contact Karen Wooton, Director School Food Services, 573-751-3526, Karen.Wooton@dese.mo.gov

SECTION I: SCHOOL INFORMATION

CONTACT PERSON:		TITLE:
E-MAIL ADDRESS:		
PHONE NUMBER: ()	SCHOOL FAX NUMBER: ()	

SECTION II: EQUIPMENT INFORMATION (if applying for more than one (1) item of equipment, then fill out all three (3) lines for each piece separately)

(ITEM #1) DESCRIPTION OF EQUIPMENT:		
(ITEM #1) TOTAL ESTIMATED COST OF EQUIPMENT:	(ITEM #1) PLANNED PURCHASE DATE:	
(ITEM #1) DESCRIPTION AND NUMBER OF FULL-TIME JOBS CREATED	(ITEM #1) DESCRIPTION AND NUMBER OF FULL-TIME JOBS RETAINED	
(ITEM #1) EQUIPMENT WILL BE SOLELY USED IN CHILD NUTRITION PROGRAMS (CHECK ONE) YES <input type="checkbox"/> NO <input type="checkbox"/> IF NO, EXPLAIN:		
(ITEM #2) DESCRIPTION OF EQUIPMENT:		
(ITEM #2) TOTAL ESTIMATED COST OF EQUIPMENT:	(ITEM #2) PLANNED PURCHASE DATE:	
(ITEM #2) DESCRIPTION AND NUMBER OF FULL-TIME JOBS CREATED	(ITEM #2) DESCRIPTION AND NUMBER OF FULL-TIME JOBS RETAINED	
(ITEM #2) EQUIPMENT WILL BE SOLELY USED IN CHILD NUTRITION PROGRAMS (CHECK ONE) YES <input type="checkbox"/> NO <input type="checkbox"/> IF NO, EXPLAIN:		
(ITEM #3) DESCRIPTION OF EQUIPMENT:		
(ITEM #3) TOTAL ESTIMATED COST OF EQUIPMENT:	(ITEM #3) PLANNED PURCHASE DATE:	
(ITEM #3) DESCRIPTION AND NUMBER OF FULL-TIME JOBS CREATED	(ITEM #3) DESCRIPTION AND NUMBER OF FULL-TIME JOBS RETAINED	
(ITEM #3) EQUIPMENT WILL BE SOLELY USED IN CHILD NUTRITION PROGRAMS (CHECK ONE) YES <input type="checkbox"/> NO <input type="checkbox"/> IF NO, EXPLAIN:		

SECTION III: FOCUS AREA (if more than one (1) item of equipment is requested, then specifically address each equipment item)

1. WILL THE PROPOSED EQUIPMENT PURCHASE IMPROVE THE QUALITY OF SCHOOL FOODSERVICE MEALS THAT MEET THE DIETARY GUIDELINES?
(CHECK ONE) YES NO
IF YES, PLEASE EXPLAIN HOW THE QUALITY OF MEALS SERVED IN THE SCHOOL MEALS PROGRAMS WILL IMPROVE.

2. WILL THE PROPOSED EQUIPMENT PURCHASE IMPROVE THE SAFETY OF FOOD SERVED IN THE SCHOOL MEAL PROGRAMS?
(CHECK ONE) YES NO
IF YES, PLEASE EXPLAIN HOW THE SAFETY OF THE FOOD SERVED IN THE SCHOOL MEAL PROGRAMS WILL IMPROVE.

3. WILL THE PROPOSED EQUIPMENT PURCHASE IMPROVE THE OVERALL ENERGY EFFICIENCY OF THE SCHOOL FOODSERVICE OPERATIONS?
(CHECK ONE) YES NO
IF YES, PLEASE EXPLAIN HOW THE OVERALL ENERGY EFFICIENCY OF THE SCHOOL FOODSERVICE OPERATIONS WILL IMPROVE.

4. WILL THE PROPOSED EQUIPMENT PURCHASE EXPAND PARTICIPATION IN A SCHOOL MEAL PROGRAM?
(CHECK ONE) YES NO
IF YES, PLEASE EXPLAIN HOW PARTICIPATION IN A SCHOOL MEAL PROGRAM WILL EXPAND.

SECTION IV: SIGNATURES

SIGNATURE OF NATIONAL SCHOOL LUNCH PROGRAM AUTHORIZED REPRESENTATIVE

DATE

PRINT NAME OF NATIONAL SCHOOL LUNCH PROGRAM AUTHORIZED REPRESENTATIVE

SIGNATURE OF FOOD SERVICE DIRECTOR

DATE

PRINT NAME OF FOOD SERVICE DIRECTOR

CERTIFICATION

The above signatures certify that:

- The information on this application is true and correct to the best of my/our knowledge.
- The equipment purchased with these grant funds will be used in operating the National School Lunch Program (NSLP).
- Federal, State or local rules, whichever are more stringent, pertaining to the purchase of equipment will be followed.
- The LEA will comply with recordkeeping and reporting requirements related to these funds as specified by DESE, SFS.
- The LEA will make a reasonable effort to expend the grant funds within three months of award notification.