

OFFICER ELECTIONS

Member commitment and involvement are vital to the health of any organization. Taking a leadership role beyond the chapter level provides opportunities for improving leadership skills, personal growth, meeting new people, travel and involvement, being a spokesperson for FCCLA and helping the organization reach its goals. Members wishing to run for regional, state and/or national office must be enthusiastic, knowledgeable about FCCLA, energetic, innovative, futuristic and be committed to the organization.

Each family and consumer sciences program should receive information on regional screening procedures and deadlines from the regional president and advisors. Questions regarding regional elections should be directed to them.

REGULATIONS FOR SUBMITTING OFFICER QUALIFICATIONS

1. Candidate must be listed as a member of a chapter that is affiliated at the regional, state, and national levels with regional dues received by the regional treasurer postmarked on or before December 20 and state and national dues received by the state office postmarked on or before December 20.
2. Officer Qualification Forms must be typed single-spaced. Use only the front and back of these forms. **DO NOT ATTACH ADDITIONAL INFORMATION.**
3. Since Officer Qualification Forms may be reproduced for the use of the voting delegates, be sure all words are spelled correctly and the form is neat in appearance.
4. Before completing the Officer Qualification Forms make sure that you meet the qualifications for the office you are seeking as stated in the bylaws.

REGIONAL OFFICERS MUST:

1. Regional president, vice president, secretary and treasurer: have completed at the time of candidacy at least one semester of family and consumer sciences instructions at the 7th grade level or above and be currently enrolled or have completed at the time of candidacy at least one year of family and consumer sciences at the 7th grade level or above.

Regional reporter, parliamentarian, and other officers as deemed necessary by the regional association: have completed at the time of candidacy at least 1 quarter (9 weeks) of family and consumer sciences instruction.

2. Be an active member of an FCCLA chapter affiliated at regional, state, and national levels.
3. Have held a responsible position at one time at the chapter level. (For example: chapter officer, committee chairperson.)
4. Have completed or presently working toward completion of a Power of One unit.

(over)

STATE OFFICERS MUST:

1. Be an active member of an FCCLA chapter affiliated at regional, state, and national levels.
2. Completed a minimum of one year of family and consumer sciences education and/or family and consumer sciences related occupations.
3. Have held a responsible position at one time at the chapter level. (For example: chapter officer, committee chairperson.)
4. Must have completed a Power of One unit.
5. Be vitally interested in family and consumer sciences education or family and consumer sciences related occupations.
6. Demonstrate outstanding qualities of leadership.
7. Be familiar with and follow correct parliamentary procedures.
8. Show evidence of ability to work well with a group or with individuals.
9. Have the approval and support of parents or guardians, local chapter, local advisor, and local school administration.
10. A scholastic rating above average.

NATIONAL CANDIDATES MUST:

1. Currently be an active member in an affiliated chapter and has been an active member in good standing for at least one year.
2. Have a minimum of one year of family and consumer sciences and/or family and consumer sciences related occupations.
3. Have completed a Power of One unit.
4. Have a scholastic rating above average. (National officer candidates must have a minimum 3.0 on a 4.0 scale.)
5. Have shown leadership ability in responsibilities above the chapter level.
6. Have the approval and support of parents or guardians, local chapter, local advisor, and local school administration.
7. Approval of the state association.
8. Is not a present or former member of the National Executive Council (National Bylaws, Article IV, Section 2, D, Revised, 2010).

**MISSOURI ASSOCIATION FCCLA
REGIONAL OFFICER QUALIFICATION FORM**

Name _____ Grade _____ Region _____

School _____

Home Address _____
(City) (Zip Code)

Home Phone (_____) _____ Mobile Phone (_____) _____

E-mail address _____

Name of Local Advisor _____

Advisor's Home Address _____
(City) (Zip Code)

Advisor's Home Phone (_____) _____ Mobile Phone (_____) _____

E-mail address: _____

I wish to run for Regional President. Yes No

1. Participation and offices held in FCCLA and contributions to family and consumer sciences:
Chapter:

Regional:

State/National:

2. I have completed _____ Power of One unit(s). I am presently working toward the completion of _____ Power of One units(s). Identify and briefly describe one Power of One unit.

3. Give examples of how you have demonstrated the following abilities through FCCLA:

a. Work effectively with others:

b. Can be depended upon to fulfill obligations:

c. Able to lead small discussion groups:

4. **I have completed _____ semester(s) of FCCLA membership.

**I have satisfactorily completed _____ semester(s) or _____ quarter(s) of family and consumer sciences instruction at the 7th grade level.

**I have satisfactorily completed _____ semester(s) or _____ quarter(s) of family and consumer sciences instruction at the 8th grade level and above.

I am currently enrolled in a family and consumer sciences course. Yes No

At times it will be necessary for officers to participate in meetings on school days and be away from home. Therefore, your parents/guardians and school administrators should understand this and give their support prior to your becoming a candidate.

REGIONAL PRESIDENTS ARE EXPECTED TO ATTEND STATE FCCLA LEADERSHIP CONFERENCE, LEADERSHIP UNLIMITED AND NATIONAL FCCLA LEADERSHIP MEETING. (State Bylaws, Revised 2009)

(Officer Candidate)

(Chapter Advisor)

(School Administrator)

(Parent or Guardian)

**Does not include current semester.

MISSOURI ASSOCIATION FCCLA
STATE OFFICER QUALIFICATION FORM

Name _____ Grade _____ Region _____

School _____

Home Address _____
(City) (Zip Code)

Home Phone (_____) _____ Mobile Phone (_____) _____

E-mail address _____

Name of Local Advisor _____

Advisor's Home Address _____
(City) (Zip Code)

Advisor's Home Phone (_____) _____ Mobile Phone (_____) _____

E-mail address: _____

I wish to run for State President. Yes No **Grade Point Average: _____

I wish to run for Vice President of Occupational Membership. Yes No

1. Participation and offices held in FCCLA and contributions to family and consumer sciences:
Chapter:

Regional:

State/National:

2. Give examples of how you have demonstrated the following abilities through FCCLA:
a. Work effectively with others:

b. Can be depended upon to fulfill obligations:

c. Able to lead small discussion groups:

d. Show interest in the family and consumer sciences program:

3. Participation in school (list major activities and organizations in which involved), community activities, job experiences.

4. I have completed _____ Power of One Units(s). I am presently working toward the completion of _____ Power of One unit(s). Identify and briefly describe one Power of One unit.

5. **I have completed _____ semester(s) of FCCLA membership.

**I have satisfactorily completed _____ semester(s) of family and consumer sciences instruction at the 7th grade level.

**I have satisfactorily completed _____ semester(s) of family and consumer sciences instruction at the 8th grade level and above.

I am currently enrolled in a family and consumer sciences course. Yes No

At times it will be necessary for officers to participate in meetings on school days and be away from home. Therefore, your parents/guardians and school administrators should understand this and give their support prior to your becoming a candidate.

STATE EXECUTIVE COUNCIL MEMBERS ARE EXPECTED TO ATTEND TWO STATE FCCLA LEADERSHIP CONFERENCES, LEADERSHIP UNLIMITED, AN ANNUAL FCCLA LEADERSHIP MEETING. (State Bylaws, Revised 2009)

(Officer Candidate)

(Chapter Advisor)

(School Administrator)

(Parent or Guardian)

**Does not include current semester.

**MISSOURI ASSOCIATION FCCLA
NATIONAL CANDIDATE QUALIFICATION FORM**

Name _____ Grade _____ Region _____

School _____

Home Address _____
(City) (Zip Code)

Home Phone (_____) _____ Mobile Phone (_____) _____

E-mail address _____

Name of Local Advisor _____

Advisor's Home Address _____
(City) (Zip Code)

Advisor's Home Phone (_____) _____ Mobile Phone (_____) _____

E-mail address: _____

**Grade Point Average: _____

1. Participation and offices held in FCCLA and contributions to family and consumer sciences:
Chapter:

Regional:

State/National:

2. Give examples of how you have demonstrated the following abilities through FCCLA:
- a. Work effectively with others:

 - b. Can be depended upon to fulfill obligations:

 - c. Able to lead small discussion groups:

 - d. Show interest in the family and consumer sciences program:
3. Participation in school (list major activities and organizations in which involved), community activities, job experiences).
4. I have completed _____ Power of One unit(s). I am presently working toward the completion of _____ Power of One unit(s). Identify and briefly describe one Power of One unit.
5. **I have completed _____ semester(s) of FCCLA membership.
 **I have satisfactorily completed _____ semester(s) of family and consumer sciences instruction at the 7th grade level.
 **I have satisfactorily completed _____ semester(s) of family and consumer sciences instruction at the 8th grade level and above.

I am currently enrolled in a family and consumer sciences course. Yes No

At times it will be necessary for officers to participate in meetings on school days and be away from home. Therefore, your parents/guardians and school administrators should understand this and give their support prior to your becoming a candidate.

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 (Officer Candidate)

 (Chapter Advisor)

 (School Administrator)

 (Parent or Guardian)

**Does not include current semester. National Officer Candidates must have a minimum 3.0 on a 4.0 scale.